HELGER FIRST SAE/CES PREDISSERTATION FELLOWSHIP RECIPIENT

Caroline B Brettell
SAE President

Chaia L. Heller, an anthropology graduate student at U Massachusetts (Amherst) is the first recipient of the SAE/CES Pre-Dissertation Research Fellowship, for a project entitled "Surveying the Biotechnology Landscape in France." Heller has a BA from Grinnell where she majored in French and philosophy, and a Master's in psychology from Antioch New England University. At U-Mass she is studying with Oriol Pi-Sunyer and Arturo Escobar.

(continued on page two)

ANTHROPOLOGISTS MAKE SIGNIFICANT GAINS AS CES PREDISSERTATION FELLOWSHIP RECIPIENTS

In the regularly-scheduled Council for European Studies (CES) Pre-Dissertation Fellowship competition, Ioannis Sinanoglou, Executive Director of the organization pointed out that anthropologists "for the first time ever... (in) the past 17 years... (made up) about one quarter of the applicants... and five were awarded the fellowship (two are honorary, because they received larger research fellowships from other sources)." In addition, two sociologists, three political

(continued on page two)

REPORT OF THE SECTION ASSEMBLY RETREAT, MAY 9-11, 1997

Caroline B Brettell
SAE President

The 1997 Section Assembly Retreat began at noon on Friday, May 9 with a luncheon and a visit to AAA headquarters in Arlington, Virginia. We had an hour and a half to wander through the offices and chat with various staff members about their responsibilities and problems. It was most informative. I particularly enjoyed learning about P(eggy) Overby's work with Congress on behalf of anthropological interests. For example, the AAA joined forces with other organizations to

(continued on page three)

CALL FOR PAPERS:
CES ELEVENTH INTERNATIONAL CONFERENCE

The Council for European Studies (CES) announces its Eleventh International Conference, Europe at the End of the Millennium, which will be held in Baltimore, MD, from February 25 to March 1. The postmark deadline for all proposals is October 30, 1997. Applicants will be notified by December 1, 1997. Due to the generosity of Ioannis Sinanoglou, Director of CES, SAE members have been given the opportunity to submit paper proposals and/or register for this conference by using the forms provided inside.

(continued on page four)
SOCIETY FOR THE ANTHROPOLOGY OF EUROPE

The Society for the Anthropology of Europe (SAE) was founded at the 1986 Annual Meeting of the American Anthropological Association in Philadelphia, Pennsylvania. Membership is open to all members of the AAA who work in or are interested in Europe as an area concentration.

The Bulletin is the newsletter of the SAE and is published three times a year in February, May and October. Deadlines for material to be submitted are as follows:

<table>
<thead>
<tr>
<th>Season</th>
<th>Date</th>
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<tr>
<td>Winter</td>
<td>January 1</td>
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<td>Spring</td>
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<td>Fall</td>
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Allow two to four weeks delivery time. If you don’t receive your Bulletin, please contact the American Anthropological Association.

Individuals who are not anthropologists or are not based in North America may subscribe to the Bulletin without joining the SAE/AAA by sending the $15 annual subscription fee to AAA, 4350 N Fairfax Dr., Suite 640, Arlington, VA 22203.

All Bulletin submissions except those handled by the editors below should be sent to:

Pat Heck  
SAE Bulletin Editor  
Department of Anthropology  
The University of the South  
735 University Avenue  
Sewanee, Tennessee 37383-1000  
Tel: (615) 598-1452  
Fax: (615) 598-1145  
e-mail: pheck@seraph1.sewanee.edu

All other business with SAE should be addressed to:

AAA  
4350 N Fairfax Dr., Suite 640  
Arlington, VA 22203

Copies of the Directory may be ordered ($20.00 for members, $22.00 for non-members) plus postage from:

AAA Book Order Department  
4350 N Fairfax Dr., Suite 640  
Arlington, VA 22203

Bulletin Staff:

Book Review Editor

Katherine C. Donahue  
Social Science/Anthropology  
Plymouth State College  
Plymouth, NH 03264  
(603) 535-2335  
FAX (603) 535-2654  
Katherine.Donahue@Plymouth.edu

SAE MEMBERSHIP REPORT

SAE membership as of April 30, 1997, is 603, with 334 regular and 179 paid student members, for a total of 513. Unpaid members total 90: 56 regular and 34 student. Our membership outside of the U.S. is currently 113: 19 members from Canada and 7 from Mexico, with a broad spectrum from Europe and beyond. The United Kingdom and Sweden are tied for the lead with 12 members each followed by France with 10; Spain with 8; Germany with 6; Greece, Italy and Switzerland each with 5; Hungary with 4; Norway, the Netherlands, and Turkey with 3 each; and 2 in Australia, and Denmark; and one each in Austria, Japan, Iceland, Ireland, Georgia, New Zealand, and Slovenia.

REMEMBER! DON'T FORGET TO PAY YOUR DUES

HESS FIRST SAE/CES PREDISSERTATION FELLOWSHIP RECIPIENT

(continued from page one)

What follows is an abstract of Heller's proposal: Biotechnology is a steadily emerging discourse extending into realms ranging from agriculture to reproductive medicine. Transformation in industrial, medical, and agricultural practices are accompanied by changes in the vernacular understanding of "nature"; understandings which in turn reflect new motions of national and cultural identity. This exploratory project will use the ethnographic study of science to begin to examine the specific cultural settings in which biotechnology discourses emerge in France. Examining the corporate, governmental, scientific, and political contexts in which social actors produce, represent, and contest biotechnology practices, this study will hopefully shed light on the implications of French nationalism and regionalism for the shaping of both expert and popular views of biotechnology in that country.

ANTHROPOLOGISTS MAKE SIGNIFICANT GAINS AS CES PREDISSERTATION FELLOWSHIP RECIPIENTS

(continued from page one)

scientists, and four historians received the fourteen fellowships. What follows are the names, affiliations, and titles of the anthropology winners.
The real business of the retreat began on Saturday morning. The focus was the structural reorganization of the AAA in order to improve the relationship between the CORE (i.e. the AAA and anthropology as an integrated discipline) and the various sections. Last fall, President Yolanda Moses appointed a commission to examine this matter and members of the commission, some of whom are also section heads, were present at the retreat. They posed a series of questions to us which we addressed in small break-out groups and then as a whole. The questions were as follows:

1. How can the AAA strengthen its ability to represent and speak for anthropology comprehensively as a 4 field/2 dimension discipline.

2. How can the AAA strengthen its governance and decision-making structures (Executive Board, Commissions and Committees, Section Assembly, etc.) to provide more stability and continuity in its organizational governance and to enable it to achieve its mission, purposes and Long Range Plan effectively?

3. How can we strengthen the ability of the AAA to achieve the objectives of the Long Range Plan while also strengthening the ability of the Sections to achieve their program goals?

One of the issues embedded in the last question is the matter of finances. There seemed to be a shared sense, among those present, that the CORE was important and that the four subfields were important. A reorganization that enhances the significance of "Anthropology" as a whole appeared to be a goal that everyone wanted to move toward.

The Long Range Plan, an initiative that began under President Annette Weiner and was carried on under James Peacock's leadership, is now complete and was distributed to us ahead of time. Two of the major goals of the Long Range Plan are:

1. To advance anthropology within education, including increasing anthropological content in K-12 and continuing education curricula in the US.

2. To increase the use of anthropological knowledge and skills in developing public policy and addressing practical problems, and increase public awareness and use of anthropological knowledge and insights.

The sections are encouraged to develop their own Long-Range Plans, and particularly to consider how some of the larger goals of the Association can be implemented by and through the various sections. Certainly, these goals should be the subject of debate among the membership of SAE. It is my understanding that the entire plan has been or is about to be mounted on the AAA web page. If you have any thoughts about it in relation to the work of SAE please let me know. We will put this matter on the agenda for discussion at our Executive Committee and Business Meetings in November.
1998 Conference Information

Eleventh International Conference of Europeanists: Europe at the End of the Millennium

February 25 -- March 1, 1998

The Council for European Studies invites proposals for its 11th biennial International Conference of Europeanists, to be held in the Spring of 1998. The conference will be held in Baltimore from February 25 through March 1, 1998.

Prospective participants should use the forms on the following pages to propose panels, roundtables, or individual papers. Prospective participants are encouraged to consider innovative panel formats, as well as mechanisms that ensure as wide a readership of papers in advance of the conference as possible. Members of the Program Committee will be happy to respond to suggestions for unusual formats. Participants are limited to presenting one paper and playing one additional role, whether as chair, discussant, or moderator. The postmark deadline for all proposals is October 30, 1997. Applicants will be notified by December 1, 1997. Please submit seven copies of all materials.

The Program Committee encourages submissions from historians and social scientists of all disciplines who seek to address matters of broad concern to students of Europe, East and West. The Program Committee has particular interest in panels which:
- are interdisciplinary and cross-national in scope;
- examine issues comparatively across Eastern and Western Europe;
- integrate gender and race into European studies;
- explore some of the broad theoretical and methodological questions concerning the relationship between area and comparative studies, and how we should study Europe as we approach the new millennium.

A set of themes of interest to the Program Committee are listed below, and proposals along these lines are welcome. This list is only an invitation, however, and prospective participants should feel free to add their own projects to an open agenda.

As in the past, the Council will attempt to provide travel subsidies of $300 per paper-giver or discussant traveling from Europe and $200 to paper-givers who are graduate students traveling to the conference from the United States or Canada. In either case, no application is required. The Council will also make every effort to meet all the costs for a limited number of paper-givers from Eastern Europe.
Individual Paper Proposal

Eleventh International Conference of Europeanists

Paper Title:

Name: ___________________________________ Discipline: ____________________________

Preferred Mailing Address: _______________________________________________________

E-mail: __________________________ Work Phone: __________________________

Home Phone: _______________________ Fax: __________________________

Institutional Affiliation: __________________________________________________________

Status: __ Full-time faculty __ Part-time faculty __ Visiting Scholar

___ Doctoral candidate ___ other (please specify) _________________________________

Abstract of Paper: Please provide a clear and detailed (within 250 words) description of the aim, theoretical contribution (if any), and substantive content of the proposed paper. Since the Program Committee expects to devote considerable time and effort to composing panels from individual paper proposals, overly brief, vaguely-worded abstracts are of very limited use in this selection process.

Please submit SEVEN COPIES to: Program Committee 1998, Columbia University, Council for European Studies, 807 International Affairs Building, New York, NY 10027
Proposal for Panel (p. 1 of 3)

Eleventh International Conference of Europeanists

Panel Title:

Panel Organizer:

_________________________________________ Institution: ____________________________

Preferred Mailing Address: 

_________________________________________ E-mail: ________________________________

Work Phone: ________________________________

Home Phone: ________________________________

Fax: ______________________________________

Chair of Panel (if different than organizer):

Discipline: ___________________________ Institution: ____________________________

Paper Givers:

Name, Discipline, and Institution:

________________________________________

Paper Title:

________________________________________

Name, Discipline, and Institution:

________________________________________

Paper Title:

________________________________________

Name, Discipline, and Institution:

________________________________________

Paper Title:

________________________________________

Discussants:

Name, Discipline, and Institution:

________________________________________

Name, Discipline, and Institution:

________________________________________

Please Note: The organizer of a panel may chair it and present a paper. Panel organizers are responsible for submitting a brief rationale for their proposed topics and a paper abstract for each participant. The Program Committee may, in some instances, assign papers to other panels, assign discussants to a panel, and otherwise reorganize a proposed panel.

Please submit SEVEN COPIES of all materials to: Program Committee 1998,
Columbia University, Council for European Studies, 807 International Affairs Building, New York, NY 10027
Proposal for Panel (p. 2 of 3)
Eleventh International Conference of Europeanists
Panel Title:

Panel Rationale and Description: In the space below, explain the rationale for your proposal by describing the papers to be given and illustrating the conceptual relations among them. Please attach a brief abstract (no more than 250 words) for each paper. Note that there is a maximum of three papers per proposed panel.

Have you personally contacted all of the persons listed on page 1 and secured their agreement to participate?

___Yes ___ No (please explain)

Signature of Organizer: ________________________________
Proposal for Panel (p. 3 of 3)

Eleventh International Conference of Europeanists

Note that only one copy of this page must be submitted.

Panel Organizer:
Name:
Address:
E-mail:
Telephone:

Panel Chair (if different from Panel Organizer):
Name:
Address:
E-mail:
Telephone:

Paper Presenters: name, address, e-mail, and telephone

Discussant(s): name, address, e-mail, telephone
GERMAN STUDIES NETWORK
BIBLIOGRAPHY

Mary Fechner
U Oregon

The German Studies Network for the SAE now has an on-line bibliography. Look for it on the H-SAE website (http://h-net.msu.edu/-sae/) under Resources/Bibliographies and under SAE in the networks list.

If you are a member of the German Studies Network and have publications or publications in process, you may send your references to:

mfechner@oregon.uoregon.edu

and I will add your name and material to the bibliography. I prefer that you send me references by e-mail. Refer to the bibliography page for instructions on submitting material.

SAE 1997 UNDERGRADUATE AND
GRADUATE STUDENT PAPER
COMPETITION

The deadline for submissions for the 1997 Student Paper Competition is fast approaching. This year a $100 prize will be awarded to the undergraduate winner and $200 to the graduate winner. Faculty, please encourage your students to enter. In addition to the prize, winning abstracts will be published in the Bulletin and all entrants will receive comments from the judges on their papers. The deadline for the 1997 competition is June 15. The following rules apply:

1. Papers must deal with some aspect of European anthropology and/or European anthropology's contribution to the broader field. This rule will be interpreted liberally to include papers of a comparative and/or general theoretical nature.

2. All submissions must follow the standard anthropological format for citations, footnotes, and "References Cited" as outlined in the American Anthropologist style guide.

3. All manuscripts must be printed or typed, double-spaced with one inch margins. The smallest allowable type is elite.

4. Maximum length for the body of the text is fifteen typed, double-spaced pages; tables, notes, and references may constitute additional pages.

5. The author's name, address, telephone number, university affiliation and status (undergraduate or graduate) should appear typed on a cover sheet separate from the title page of the manuscript. Include an abstract of 100 words or less. The author's name should not appear elsewhere on the manuscript.

6. Entries that do not conform to the above requirements will not be accepted.

7. Four copies of the manuscript and one cover sheet are to be submitted to the student paper competition Chair by June 15, 1997. No late entries will be accepted.

Heidi Kelley serves as the Student Paper Competition Chair for the 1996-97 academic year. All entries must be received by June 15, 1997. Submit entries to:

Professor Heidi Kelley
Department of Sociology
University of North Carolina-Asheville
One University Heights
Asheville, NC 28804-3299
(704) 251-6980; hkelley@cluster.unca.edu

SECOND EDITION OF THE SAE
DIRECTORY AVAILABLE!

The second edition of the SAE Directory was published in November 1993, and printed copies and/or computer disks were mailed to persons who placed orders. Future orders may be placed through the Book Order department of the AAA ($20.00 for AAA members, and $22.00 for non-members and institutions):

AAA Book Order Department
4350 N Fairfax Dr.
Suite 640
Arlington, VA 22203

The Directory lists members of the Society for the Anthropology of Europe who sent in their questionnaires by the end of August 1993, with information about their fieldwork experience, research interests, topics on which they would be willing to speak, and membership in similar organizations. Useful as a networking tool, the Directory lists telephone and fax numbers as well as e-mail addresses.

The indexes and analysis provided by Susan Parman indicate past, present, and future interests in the anthropology of Europe. You can find out:

* which universities trained current Europeanist anthropologists (the most frequently listed Ph.D.-granting university was UC Berkeley, followed by Indiana)
* where most fieldwork in Europe was done (Spain)
* who is doing (or interested in doing) what kind of research today (geographical area and subject topic).

Categories were generated by the contributors, so the Directory is a cognitive map of current anthropological research interests in Europe (with categories as diverse as "Bardic and Druidic Inventions of Traditions," "European Community," and "Turks in Europe").
SYLLABI RESOURCE PACKETS AVAILABLE FOR SALE

A new and updated SAE Resource Packet, entitled "The Syllabi of Members of the Society for the Anthropology of Europe" is now available for sale. The packet contains all syllabi submitted over a nine month period and an index to the more than 200 pages of syllabi. Most of the materials in this edition are new and are for courses given since 1990. Many more materials are included, for example for Eastern Europe, than in the previous resource packets. The cost for this SAE Resource Packet is $20.00, plus postage. A list of actual costs, depending on the destination is included:

U.S.: $20.00 plus $3.00 postage $23.00
Canada: $20.00 plus $5.00 postage $25.00
Europe (surface) $20.00 plus $6.55 postage $26.55
Europe (air) $20.00 plus $14.25 postage $34.25

Prepaid orders only, made payable to SAE, may be sent to:

Elizabeth Evans
Anthropology Program
University of New Hampshire
Durham, NH 03824-3586
Tel: (603) 862-1884

SLIDE SETS AVAILABLE FOR SALE

The Society for the Anthropology of Europe (SAE) is pleased to be able to make available ten sets of slides to accompany ethnographies used in teaching about European communities. The slides were taken by the authors of the ethnographies, and each set is accompanied by brief descriptions of the subject. (Note that the authors have provided these slides to the SAE without compensation, that the slides are copyrighted by the American Anthropological Association, and that they are offered for use for teaching purposes only. They may not be further reproduced without the author's permission.)

Samples of the slides are available for viewing on the SAE website. Each set is $35, which includes shipping and handling. Checks can be made out to SAE. Allow 2 weeks for delivery.

Brandes, Stanley Metaphors of Masculinity
Gmelch, George/Sharon The Irish Tinkers/Nan
Messenger, John Inis Beag
Halpern, Joel and Barbara Kerewsky-Halpern A Serbian Village in Historical Perspective
Brettell, Caroline We Have Already Cried Many Tears
Friedl, Ernestine Vasilika
Bendix Progress and Nostalgia: Silvesterklausen in Urnaesch, Switzerland AND Backstage Domains: Playing William Tell in Two Swiss Communities
Seremetakis, Nadia Women, Death and Divination in Inner Mani
Rogers, Susan Carol Shaping Modern Times in Rural France

Parman, Susan Scottish Crofters

To order the slides, please send the appropriate payment to:

Alexandra Jaffe
Dept. of Anthropology/Sociology
U of Southern Mississippi
Box 5074
Hattiesburg, MS 39406
(601) 266-6193
e-mail: ajaffe@ocean.st.usm.edu

MEMBERSHIP NEWS

* KATHERINE DONAHUE (Plymouth State) was selected Distinguished Teacher of the Year for 1997-98.

CALL FOR PAPERS

* THE INTERNATIONAL UNION OF ANTHROPOLOGICAL AND ETHNOLOGICAL SCIENCES

The 14th International Congress of Anthropological and Ethnological Sciences (ICAES) "The 21st Century: The Century of Anthropology" will occur from July 26 to August 1, 1998, at The College of William and Mary, in Williamsburg, Virginia. The Congress, coinciding with the centenary of the Torres Straits Expedition of 1898, has three specific purposes: to reflect on the accomplishments and lessons of the past one hundred years of anthropology; to examine the challenges of anthropology in the next millennium; and to explore how to incorporate the discipline's perspective in public policy implementation, knowledge application, education, information dissemination and applied areas.

The Congress will begin with the key note address and the Mario Zamora public lecture on the hundred years of Anthropology. During the Congress forty concurrent symposia and scientific sessions will be held to assess the state of the arts in World Anthropology and to define urgent issues and challenges of the 21st century. The second plenary sessions will explore possible directions and roles of anthropology and anthropologists in solving human problems in the next millennium. This Congress will be future- and action-oriented. The IUAES particularly welcomes proposals for symposia, scientific sessions and paper abstracts which will discuss strategies for improving the global human community.

Paper abstracts are still being solicited with the deadline for receipt of such abstracts being October 15, 1997. The E-mail address of The 14th Congress Local Organizing Committee is:
All submissions should be sent to this address. Up-to-date information on the Congress can be obtained electronically at World-wide Web site:

http://www.icaes.wm.edu/icaes

Specific inquiries about scientific programs should be addressed to:

Dr. Tomoko Hamada
The 14th Congress Executive Secretary and Program Chair
Department of Anthropology
College of William and Mary
Williamsburg, VA 23187-8795
tel: (757) 221-1060
fax: (757) 221-1066
E-Mail: thamad@facstaff.wm.edu

All other inquiries (e.g. financial assistance, accommodations, registration, transportation, tours, etc.) should be sent to:

Ms. Oriana Casadei
The 14th Congress Logistics Coordinator
The College of William and Mary
Williamsburg, VA 23187-8795
tel: (757) 221-1870
fax: (757) 221-1734
E-Mail: oxcasa@facstaff.wm.edu

they are manifest in various parts of the world: Western and Eastern Europe, Asia, Africa and Latin America.

Fellowship support is provided by funds from private donors and foundations, the National Endowment for the Humanities, and the Institute for Advanced Study. Distribution of the grants among successful applicants is made by the School of Social Science. Applications from scholars with relevant concerns who have support of their own, in whatever form, are equally welcome.

For information and application materials, write to:

Administrative Officer
School of Social Science
Institute For Advanced Study
Princeton, NJ 08540

Completed applications must be received by **November 15, 1997**. No applications will be considered from those who have not received the PhD by the November 15, 1997 deadline.

The Institute for Advanced Study was founded in 1930 as a community of postdoctoral scholars where intellectual inquiry could be carried out in the most favorable circumstances. It provides libraries, offices, seminar and lecture rooms, subsidized restaurant and housing facilities, and some secretarial and word-processing services.

### ORGANIZATIONS and INSTITUTES

**THE INSTITUTE FOR ADVANCED STUDY (The School of Social Science)**

The School of Social Science each year invites as members some fifteen to eighteen visiting scholars who constitute a genuinely interdisciplinary and international group. A doctorate is required, and memberships are awarded at the junior and senior levels. Visiting Members are expected to pursue only their own research, but the School organizes a weekly seminar at which Members as well as invited guests present their on-going work. Although the School is not wedded to any particular approach, it encourages social science with an historical and humanistic bent and entertains applications in history, philosophy, literary criticism, literature, and language, as well as in the traditional fields of social science.

For the next three or four years, the School will be considering the process of globalization and the different kinds of local responses to it. How are the countries of the world becoming more alike... at the same time as their differences are ever more insistently emphasized and acted out? In 1998-99, our focus will be on political economy, on the interrelated processes of economic globalization and political change, as

### Journals...Journals...Journals...

**THE EUROPEAN LEGACY; TOWARD NEW PARADIGMS**

The European Legacy: Toward New Paradigms is a new multidisciplinary journal devoted to the study of European intellectual and cultural history and the new paradigms of thought evolved in the making of the New Europe.

Published eight times a year by The MIT Press, The European Legacy publishes articles, reviews, and book reviews on the main aspects of the European legacy in the following disciplines: philosophy; literature; politics; history of religion, science, education, and law; European studies; war studies; women's studies; sociology; art; music; economics; and language.

All manuscripts (not to exceed 6,000-8,000 words) should be submitted to:

Professor Ezra Talmor
of
Dr. Sascha Talmor, Editors
The European Legacy
Kibbutz Nashshonim
D.N. Mercaz
73190 ISRAEL

Individual subscriptions ($80) or institutional subscriptions ($390) may be obtained by contacting:
* EUROPEAN JOURNAL OF SOCIOLOGY*

The European Journal of Sociology continues the well-established European tradition of historical and comparative sociology. The journal's unique outlook is particularly well-suited to exploring the current social, political and economic upheavals underway in Europe today, with such recent articles as "Russian Patience: A reasonable Behavior and a Social Strategy" by Vladimir Shlapentokh, and "The State in Market Transition: From Bargaining to Markets in Post-Communism" by Henryk Domanski and Barbara Heyns. The scope of the European Journal of Sociology extends beyond Europe to comparative studies of societies worldwide and throughout history. Articles are published in English, French or German. Subscriptions for the twice-yearly journal are $119 for institutions, $66 for individuals, and $53 for members of the British and American Sociological Associations. To subscribe, please contact:

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40 West 20th Street
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Fax: (914) 937-4712
Toll-free: 1-800-872-7423
E-Mail: journals_marketing@cup.org

* INNOVATION: THE EUROPEAN JOURNAL OF SOCIAL SCIENCES*

The main challenge faced by European social sciences at a time of rapid societal transformations is undoubtedly that of combining critical analytical thought with integrative pragmatic thinking, while also bridging gaps between disciplines and sub-disciplines on a cross-national basis. Related to this, there is a necessity to establish European fora for exchanging views and research experience on interrelated topics of interest to and significance for the social sciences. This objective is successfully met by the international research journal Innovation: The European Journal of Social Sciences, the official journal of the European Association for the Advancement of Social Sciences and The Interdisciplinary Centre for Comparative Research in the Social Sciences. Innovation covers issues in the following thematic areas:

- The socio-political, economic and cultural implications of the process of European integration
- Aspects of the process of transformation in Central and Eastern Europe following the breakdown of communism
- Migration and multiculturalism, including topics related to nationalism and multi-ethnic societies more generally

Innovation is published quarterly with regular thematic issues. Its contents include peer-reviewed research, theoretical papers and research notes. In addition to being one of the few general European social science journals with a wide readership in both Western and Eastern Europe, Innovation guarantees rapid publication of papers. Contributions to the journal are welcome. Please send three copies of your manuscript to the Editors:

Liana Giorgi and Ronald Pohoryles
The Interdisciplinary Centre for Comparative Research in the Social Sciences (ICCR)
Hamburgerstraße 14/20
A-1050 Vienna, AUSTRIA
Tel: (+43-1) 587 39 73-0
Fax: (+43-1) 587 39 73-10

To subscribe, send $72 (individual) or $336 (institution) to:

Carfax Publishing Co.
875-81 Massachusetts Avenue
Cambridge, MA 02139

TRANSITION UPDATE

Katherine Donahue
Book Review Editor

Due to the transition of the Book Review Editorship from Gary McDonogh to me, it is possible that some book reviews went awry, or at least amiss. If you do have book reviews outstanding, please do send them to:

Kate Donahue
Social Science/Anthropology
Plymouth State College
Plymouth, NH 03253

Email submissions should work as well:

Katherine.Donahue@plymouth.edu
BOOK MARKS

Katherine Donahue
Book Review Editor

* EUROPEAN GYPSIES: SURVIVAL AGAINST ALL ODDS

Katherine C Donahue
Plymouth State College


"Never ask questions and don't wear short skirts."

Isabel Fonseca (p. 14) claims this advice, given her by an anthropologist who worked with Gypsies in Madrid, was the best she got as she started gathering information on the Gypsies of eastern Europe. "Asking is no way to get answers." Fonseca seems to have found some answers.

Isabel Fonseca's book *Bury Me Standing*, originally published by Knopf in 1995, is now available in paperback. Fonseca writes with flair and style. She has a sense of humor. Written for a lay audience, the book is nevertheless one which does not fall into over-romanticization of Gypsy life. Fonseca has an anthropologist's nose, and eye. She lived in a Gypsy suburb of Tirana, Albania, one summer; spent time in Hungary and Slovakia and Romania. She learned the language, frustratingly difficult as words in its numerous dialects have multiple meanings. She covers recent events in Gypsy lives in post-communist eastern Europe, and then moves into a history of the travellers, from Lithuania to Germany to Albania. Her discussion of meticulous Nazi ethnography, the taking of 30,000 genealogies, is chilling. The photographs taken by Nazi investigators make one wonder how many of those photographed survived. Not many. The fact that there may be thirteen million Gypsies now is pure testimony to raw grit and an ability to survive despite racism, settlement, desettlement, mixed and unsure political and social policies, and direct attacks since the end of Communist regimes. This book was given to me by an undergraduate student. I will recommend it to others.

* BODY TALK IN ANCIENT TIMES

Katherine C Donahue
Plymouth State College


As Edward Sapir said in 1927, body language is "an elaborate and secret code that is written nowhere, known by none, and understood by all."

Those of us who have tried to decode the various meanings of body language have learned that it is no easy task. As Lateiner himself shows, the poly- and multivalence of unspoken language makes its interpretation difficult indeed. The work of Margaret Mead, Edward Hall (1959; *The Silent Language*), Erving Goffman, and others, has led many social scientists to take more time in decoding the symbolic aspects of bodily gestures and non-verbal communication. Michael Herzfeld and other recent anthropologists have worked in this vein, and classicists are also curious about the possibilities of analysis of body language (cf. MI Gruber, 1980, *Aspects of Nonverbal Communication in the Ancient Near East*, 2 vol., Rome; Ronald Newbold, 1992, "Nonverbal Communication in the Satyricon and in Apuleius's *Metamorphoses*," QUCC 41:127-36).

Lateiner's book begins with a Glossary of body-talk. The body of the text is broken into three parts: Part 1 on Nonverbal Behaviors generally and more specifically in Homer; Part 2 on nonverbal respect and disrespect in the Odyssey and Part 3 on nonverbal characterization in the Odyssey. The bulk of the text is devoted to the Odyssey. Lateiner treats such aspects of nonverbal behavior as heroic etiquette, as in salutation, encounter, and valediction. Heroic proxemics, as in social space and distance, are addressed. Placement of guests at tables, descriptions of the stance of suppliants, standing or kneeling, the extension of a hand, postures while gaming, are all discussed. Characterization, Lateiner argues, is also apparent through nonverbal behavior.

The more thoughtless, uncontrolled, or uncontrollable a character's nonverbal behavior, as reported by Homer, the less admirable the person displaying it. (p. 94)

The first part ends with a discussion of "Gendered Weapons: Penelope's Nonverbal Behaviors." In particular, her kiss, which forces Odysseus to reveal himself is, Lateiner argues, a "demonstration of polytropic cunning," and he suggests, makes her "comprehensible as a disadvantaged competitor in male status competitions and the ultimate trickster" (p. 278).

Lateiner’s book may be useful reading for those interested in working out analyses of nonverbal behaviors. Somewhat specialized for undergraduate audiences, it would be appropriate for graduate students and others pursuing the hidden language of the body, ancient and modern.

New Books Received for Review:


Books from previous lists may still be available. For review copies, please contact:

Katherine C Donahue
Social Science/Anthropology
Plymouth State College
Plymouth, NH 03264
(603) 535-2335; FAX (603) 535-2654
Katherine.Donahue@Plymouth.edu
October 2-4, 1997
European Studies Conference Annual Meeting, Omaha, NE.

November 19-23, 1997
96th Annual Meeting, American Anthropological Association, Washington, DC.

February 25-March 1, 1998
Council for European Studies Biennial Meeting, Baltimore, MD.

July 26-August 1, 1998
The 14th International Congress of Anthropological and Ethnological Sciences, Williamsburg, VA.

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EXECUTIVE COMMITTEE
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1996—1997

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Caroline Brettell
Department of Anthropology
Southern Methodist University
Dallas, TX 75275
(214) 768-4254
FAX (214) 768-2906
cbrettel@mail.smu.edu

President-Elect
Peter Allen
Dept. of Anthropology
Rhode Island College
Providence, RI 02908-1991
(401) 456-9639
FAX (401) 456-8379
pallen@grog.ric.edu

Secretary/AN Section Editor
Diane O'Rourke
Peabody Museum (96-7)
Harvard University
11 Divinity Ave.
Cambridge, MA 02138
orourke@wjh.harvard.edu

Treasurer
George Saunders
Dept. of Anthropology
Lawrence University
Appleton, WI 54912
(414) 832-6717
George.R.Saunders@Lawrence.Edu

Program Chair
Deborah Reed-Danahay
Dept. Soc. and Anth.
U Texas-Arlington
Arlington, TX 76019
(817) 272-2661
FAX (817) 273-3759
dreed@uta.edu

Program Chair-Elect
Jeffrey Cole
Anthropology
Dowling College
Oakdale, NY 11769-1999
(516) 244-3125
FAX (516) 589-6644
colej@dowling.edu

Publications Chair
Susan Parman
Department of Anthropology
California State University,
Fullerton
Fullerton, CA 92834
(714) 773-2844 or 3626
SPARMAN@csu.fullerton.edu

Special Projects Chair
Heidi Kelley
Department of Sociology
UNC-Ashville
One University Heights
Asheville, NC 28804-3299
(704) 251-6980
FAX (704) 251-6883
hkelly@cluster.unca.edu

Member-at-Large
Martha Lampland
UC San Diego
9500 Gilman Dr.
La Jolla, CA 92039
(619) 534-4145
mlamplan@ucsd.edu

Member-at-Large
Hermine G. De Soto
U Wisconsin-Madison
Women's Studies Program/
Women's Studies Res. Ctr.
107 Ingraham Hall
1155 Observatory Dr.
Madison, WI
(608) 263-2053
(608) 238-9975
FAX (608) 265-2409
hgsdesoto@facstaff.wisc.edu

Student Representative
Elizabeth Krause
Via la Volta, 121 (to 8/15/97)
50040 Comeana (PO), Italy
Tel. 055 871 9844 (Italy)
BETSY@FOL.IT