

Bulletin

Society for the Anthropology of Europe

May 1997
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HELLER FIRST SAE/CES PREDISSERTATION FELLOWSHIP RECIPIENT

Caroline B Brettell
SAE President

Chaia L. Heller, an anthropology graduate student at U Massachusetts (Amherst) is the first recipient of the SAE/CES Pre Dissertation Research Fellowship, for a project entitled "Surveying the Biotechnology Landscape in France." Heller has a BA from Grinnell where she majored in French and philosophy, and a Master's in psychology from Antioch New England University. At U-Mass she is studying with Oriol Pi-Sunyer and Arturo Escobar.

(continued on page two)

ANTHROPOLOGISTS MAKE SIGNIFICANT GAINS AS CES PREDISSERTATION FELLOWSHIP RECIPIENTS

In the regularly-scheduled Council for European Studies (CES) Pre-Dissertation Fellowship competition, Ioannis Sinanoglou, Executive Director of the organization pointed out that anthropologists "for the first time ever . . . (in) the past 17 years . . . (made up) about one quarter of the applicants . . . and five were awarded the fellowship (two are honorary, because they received larger research fellowships from other sources)." In addition, two sociologists, three political

(continued on page two)

REPORT OF THE SECTION ASSEMBLY RETREAT, MAY 9-11, 1997

Caroline B Brettell
SAE President

The 1997 Section Assembly Retreat began at noon on Friday, May 9 with a luncheon and a visit to AAA headquarters in Arlington, Virginia. We had an hour and a half to wander through the offices and chat with various staff members about their responsibilities and problems. It was most informative. I particularly enjoyed learning about Peggy Overby's work with Congress on behalf of anthropological interests. For example, the AAA joined forces with other organizations to

(continued on page three)

CALL FOR PAPERS: CES ELEVENTH INTERNATIONAL CONFERENCE

The Council for European Studies (CES) announces its Eleventh International Conference, Europe at the End of the Millennium, which will be held in Baltimore, MD, from February 25 to March 1. The postmark deadline for all proposals is **October 30, 1997**. Applicants will be notified by December 1, 1997. Due to the generosity of Ioannis Sinanoglou, Director of CES, SAE members have been given the opportunity to submit paper proposals and/or register for this conference by using the forms provided inside.

(continued on page four)

**SOCIETY FOR THE
ANTHROPOLOGY OF EUROPE**

The Society for the Anthropology of Europe (SAE) was founded at the 1986 Annual Meeting of the American Anthropological Association in Philadelphia, Pennsylvania. Membership is open to all members of the AAA who work in or are interested in Europe as an area concentration.

The *Bulletin* is the newsletter of the SAE and is published three times a year in February, May and October. Deadlines for material to be submitted are as follows:

Winter	January 1
Spring	April 1
Fall	September 1

Allow two to four weeks delivery time. If you don't receive your *Bulletin*, please contact the American Anthropological Association.

Individuals who are not anthropologists or are not based in North America may subscribe to the *Bulletin* without joining the SAE/AAA by sending the \$15 annual subscription fee to AAA, 4350 N Fairfax Dr., Suite 640, Arlington, VA 22203.

All *Bulletin* submissions except those handled by the editors below should be sent to:

Pat Heck
SAE *Bulletin* Editor
Department of Anthropology
The University of the South
735 University Avenue
Sewanee, Tennessee 37383-1000
Tel: (615) 598-1452
Fax: (615) 598-1145
e-mail: pheck@seraph1.sewanee.edu

All other business with SAE should be addressed to:

AAA
4350 N Fairfax Dr., Suite 640
Arlington, VA 22203

Copies of the *Directory* may be ordered (\$20.00 for members, \$22.00 for non-members) plus postage from:

AAA Book Order Department
4350 N Fairfax Dr., Suite 640
Arlington, VA 22203

Bulletin Staff:

Book Review Editor

Katherine C Donahue
Social Science/Anthropology
Plymouth State College
Plymouth, NH 03264
(603) 535-2335
FAX (603) 535-2654
Katherine.Donahue@Plymouth.edu

SAE MEMBERSHIP REPORT

SAE membership as of April 30, 1997, is 603, with 334 regular and 179 paid student members, for a total of 513. Unpaid members total 90: 56 regular and 34 student. Our membership outside of the U.S. is currently 113: 19 members from Canada and 7 from Mexico, with a broad spectrum from Europe and beyond. The United Kingdom and Sweden are tied for the lead with 12 members each followed by France with 10; Spain with 8; Germany with 6; Greece, Italy and Switzerland each with 5; Hungary with 4; Norway, the Netherlands, and Turkey with 3 each; 2 in Australia, and Denmark; and one each in Austria, Japan, Iceland, Ireland, Georgie, New Zealand, and Slovenia.

**REMINDER!:
DON'T FORGET
TO PAY YOUR DUES**

**HELLER FIRST SAE/CES
PREDISSERTATION FELLOWSHIP
RECIPIENT**

(continued from page one)

What follows is an abstract of Heller's proposal: Biotechnology is a steadily emerging discourse extending into realms ranging from agriculture to reproductive medicine. Transformation in industrial, medical, and agricultural practices are accompanied by changes in the vernacular understanding of "nature"; understandings which in turn reflect new motions of national and cultural identity. This exploratory project will use the ethnographic study of science to begin to examine the specific cultural settings in which biotechnology discourses emerge in France. Examining the corporate, governmental, scientific, and political contexts in which social actors produce, represent, and contest biotechnology practices, this study will hopefully shed light on the implications of French nationalism and regionalism for the shaping of both expert and popular views of biotechnology in that country.

**ANTHROPOLOGISTS MAKE
SIGNIFICANT GAINS AS CES
PREDISSERTATION FELLOWSHIP
RECIPIENTS**

(continued from page one)

scientists, and four historians received the fourteen fellowships. What follows are the names, affiliations, and titles of the anthropology winners.

Steven J Albert (NYU) - "Sociocultural Implications of Linguistic Innovation among Secondary-School Students in Strasbourg"

Elissa L Helms (U Pittsburgh) - "Muslim Superwomen, Bosnjaks, and Feminists: Contested Understandings of Gender and National Identity among the Muslims of Bosnia-Hercegovina"

David Karjanen (Johns Hopkins U) - "The Political Economy of Motherhood: Gender and the Transformation of State Welfare in Post-Socialism" (Honorary Recipient/ACLS Predissertation Travel Grant for Eastern Europe)

Lisa Vanderlinden (Rutgers U) - "Conceiving Fertility: Women's Experiences of Biomedical Infertility Treatment in Germany" (comparative study with New York City)

Gustav Peebles (U Chicago) - "Currency and Consolidation: the European Monetary Union and Swedish Identity" (Honorary Recipient/National Science Foundation Fellowship)

For a complete list of recipients, or to receive further information about the fellowships, please contact:

Council for European Studies
Columbia University
807-807A School of International and Public Affairs
New York, NY 10027
Tel.: (212) 854-4172 or 4727
e-mail: ces@columbia.edu
Fax: (212) 854-8808

REPORT OF THE SECTION ASSEMBLY RETREAT, MAY 9-11, 1997

(continued from page one)

testify in favor of continued support for the National Science Foundation. I was overwhelmed by the monumental job that Susan Skomol has putting together the newsletter each month. By the way, Susan encourages all of you to send in material for the commentary column.

One of the highlights of this visit was the wall of photographs of past Presidents of the AAA hanging in the conference room. Some faces were very familiar--Ruth Benedict, Franz Boas--but I had actually never seen a picture of George Peter Murdock, or Elsie Clews Parsons looking quite spectacular in a flamboyant hat.

At 4 pm we were bussed to the Georgetown University Conference Center, a nice facility at the core of the campus and attached to the student union. After dinner, Steve Barnett, Vice-President with City Corp., spoke to us about the future of anthropology and its connections with the world of business. One of his major points was that to maintain our relevance and survive we need to write more that is read by the general public and the corporate world. We have, he suggested, much to say, but it is not hitting the mainstream.

The real business of the retreat began on Saturday morning. The focus was the structural reorganization of the AAA in order to improve the relationship between the CORE (i.e. the AAA and anthropology as an integrated discipline) and the various sections. Last fall, President Yolanda Moses appointed a commission to examine this matter and members of the commission, some of whom are also section heads, were present at the retreat. They posed a series of questions to us which we addressed in small break-out groups and then as a whole. The questions were as follows:

1. How can the AAA strengthen its ability to represent and speak for anthropology comprehensively as a 4 field/2 dimension discipline.
2. How can the AAA strengthen its governance and decision-making structures (Executive Board, Commissions and Committees, Section Assembly, etc.) to provide more stability and continuity in its organizational governance and to enable it to achieve its mission, purposes and Long Range Plan effectively?
3. How can we strengthen the ability of the AAA to achieve the objectives of the Long Range Plan while also strengthening the ability of the Sections to achieve their program goals?

One of the issues embedded in the last question is the matter of finances. There seemed to be a shared sense, among those present, that the CORE was important and that the four subfields were important. A reorganization that enhances the significance of "Anthropology" as a whole appeared to be a goal that everyone wanted to move toward.

The Long Range Plan, an initiative that began under President Annette Weiner and was carried on under James Peacock's leadership, is now complete and was distributed to us ahead of time. Two of the major goals of the Long Range Plan are:

1. To advance anthropology within education, including increasing anthropological content in K-12 and continuing education curricula in the US.
2. To increase the use of anthropological knowledge and skills in developing public policy and addressing practical problems, and increase public awareness and use of anthropological knowledge and insights.

The sections are encouraged to develop their own Long-Range Plans, and particularly to consider how some of the larger goals of the Association can be implemented by and through the various sections. Certainly, these goals should be the subject of debate among the membership of SAE. It is my understanding that the entire plan has been or is about to be mounted on the AAA web page. If you have any thoughts about it in relation to the work of SAE please let me know. We will put this matter on the agenda for discussion at our Executive Committee and Business Meetings in November.

**CALL FOR PAPERS:
CES ELEVENTH INTERNATIONAL
CONFERENCE**

(continued from page one)

1998 Conference Information

**Eleventh International Conference of
Europeanists: Europe at the End of the
Millennium**

February 25 -- March 1, 1998

The Council for European Studies invites proposals for its 11th biennial International Conference of Europeanists, to be held in the Spring of 1998. The conference will be held in Baltimore from February 25 through March 1, 1998.

Prospective participants should use the forms on the following pages to propose panels, roundtables, or individual papers. Prospective participants are encouraged to consider innovative panel formats, as well as mechanisms that ensure as wide a readership of papers in advance of the conference as possible. Members of the Program Committee will be happy to respond to suggestions for unusual formats. Participants are limited to presenting one paper and playing one additional role, whether as chair, discussant, or moderator. The postmark deadline for all proposals is **October 30, 1997**. Applicants will be notified by December 1, 1997. Please submit seven copies of all materials.

The Program Committee encourages submissions from historians and social scientists of all disciplines who seek to address matters of broad concern to students of Europe, East and West. The Program Committee has particular interest in panels which:

- are interdisciplinary and cross-national in scope;
- examine issues comparatively across Eastern and Western Europe;
- integrate gender and race into European studies;
- explore some of the broad theoretical and methodological questions concerning the relationship between area and comparative studies, and how we should study Europe as we approach the new millennium.

A set of themes of interest to the Program Committee are listed below, and proposals along these lines are welcome. This list is only an invitation, however, and prospective participants should feel free to add their own projects to an open agenda.

As in the past, the Council will attempt to provide travel subsidies of \$300 per paper-giver or discussant traveling from Europe and \$200 to paper-givers who are graduate students traveling to the conference from the United States or Canada. In either case, no application is required. The Council will also make every effort to meet all the costs for a limited number of paper-givers from Eastern Europe.

Themes of interest to the Program Committee include:

Why Study Europe?
Gendering European Studies
Marxism, Post-Marxism, and European Studies
Emerging East European Capitalisms
Beyond Right and Left? The Evolution of European Party Systems
Political, Economic, and Cultural Aspects of European Integration
The Future of Labor as a Social and Political Actor
European Employers in a Changing World Economy
Legacies of European Empires
The Gendered Welfare State
European Borderlands in Historical and Comparative Perspective
Producing Identities and Affinities:
Local/Regional/National/International
Cities and Regions
European Cinema and Mass Media
Whither (and Whether) the Welfare State?
Beyond -- or Back To -- the Nation-State?
The "Americanization" of Europe
Ethnographies of Transition in Eastern Europe
Citizenship in Historical Perspective

The Program Committee for the 1998 Conference is composed of the following people:

Julie Adams (Sociology, University of Michigan)
jpadams@umich.edu

Peter Baldwin (History, UCLA) pbaldwin@soc.ucla.edu

Rogers Brubaker (Sociology, UCLA)
brubaker@soc.ucla.edu

Chris Howell (Politics, Oberlin College)
chris.howell@oberlin.edu

Gary McDonogh (Cities, Bryn Mawr College)
gmcdonogh@brynmawr.edu

Paul Pierson (Government, Harvard University)
pierson@fas.harvard.edu

Proposals and all conference-related correspondence should be sent to:

Conference 1998
Council for European Studies
Columbia University
807 International Affairs Building
420 West 118th Street
New York, NY 10027

Individual Paper Proposal

Eleventh International Conference of Europeanists

Paper Title;

Name: _____ Discipline: _____

Preferred Mailing Address:

E-mail: _____

Work Phone: _____

Home Phone: _____

Fax: _____

Institutional Affiliation:

Status: Full-time faculty Part-time faculty Visiting Scholar
 Doctoral candidate other (please specify) _____

Abstract of Paper: Please provide a clear and detailed (within 250 words) description of the aim, theoretical contribution (if any), and substantive content of the proposed paper. Since the Program Committee expects to devote considerable time and effort to composing panels from individual paper proposals, overly brief, vaguely-worded abstracts are of very limited use in this selection process.

Please submit SEVEN COPIES to: Program Committee 1998, Columbia University, Council for European Studies, 807 International Affairs Building, New York, NY 10027

Proposal for Panel (p. 1 of 3)

Eleventh International Conference of Europeanists

Panel Title:

Panel Organizer:

----- Institution: -----

Preferred Mailing Address:

E-mail: _____

Work Phone: _____

Home Phone: _____

Fax: _____

Chair of Panel (if different than organizer): _____

Discipline: _____ Institution: _____

Paper Givers:

Name, Discipline, and Institution:

Paper Title:

Name, Discipline, and Institution:

Paper Title:

Name, Discipline, and Institution:

Paper Title:

Discussants:

Name, Discipline, and Institution:

Name, Discipline, and Institution:

Please Note: The organizer of a panel may chair it and present a paper. Panel organizers are responsible for submitting a brief rationale for their proposed topics and a paper abstract for each participant. The Program Committee may, in some instances, assign papers to other panels, assign discussants to a panel, and otherwise reorganize a proposed panel.

Please submit SEVEN COPIES of all materials to: Program Committee 1998,
Columbia University, Council for European Studies, 807 International
Affairs Building, New York, NY 10027

Proposal for Panel (p. 2 of 3)

Eleventh International Conference of Europeanists

Panel Title:

Panel Rationale and Description: In the space below, explain the rationale for your proposal by describing the papers to be given and illustrating the conceptual relations among them. Please attach a brief abstract (no more than 250 words) for each paper. Note that there is a maximum of three papers per proposed panel.

Have you personally contacted all of the persons listed on page 1 and secured their agreement to participate?

Yes No (please explain) _____

Signature of Organizer: _____

Proposal for Panel (p. 3 of 3)

Eleventh International Conference of Europeanists

Note that only one copy of this page must be submitted.

Panel Organizer:

Name:

Address:

E-mail:

Telephone:

Panel Chair (if different from Panel Organizer):

Name:

Address:

E-mail:

Telephone:

Paper Presenters: name, address, e-mail, and telephone

Discussant(s): name, address, e-mail, telephone

GERMAN STUDIES NETWORK BIBLIOGRAPHY

Mary Fechner
U Oregon

The German Studies Network for the SAE now has an on-line bibliography. Look for it on the H-SAE website (<http://h-net.msu.edu/-sae/>) under Resources/Bibliographies and under SAE in the networks list.

If you are a member of the German Studies Network and have publications or publications in process, you may send your references to:

mfechner@oregon.uoregon.edu

and I will add your name and material to the bibliography. I prefer that you send me references by e-mail. Refer to the bibliography page for instructions on submitting material.

SAE 1997 UNDERGRADUATE AND GRADUATE STUDENT PAPER COMPETITION

The deadline for submissions for the 1997 Student Paper Competition is fast approaching. This year a \$100 prize will be awarded to the undergraduate winner and \$200 to the graduate winner. Faculty, please encourage your students to enter. In addition to the prize, winning abstracts will be published in the Bulletin and all entrants will receive comments from the judges on their papers. The deadline for the 1997 competition is **June 15**. The following rules apply:

1. Papers must deal with some aspect of European anthropology and/or European anthropology's contribution to the broader field. This rule will be interpreted liberally to include papers of a comparative and/or general theoretical nature.
2. All submissions must follow the standard anthropological format for citations, footnotes, and "References Cited" as outlined in the *American Anthropologist* style guide.
3. All manuscripts must be printed or typed, double-spaced with one inch margins. The smallest allowable type is elite.
4. Maximum length for the body of the text is fifteen typed, double-spaced pages; tables, notes, and references may constitute additional pages.
5. The author's name, address, telephone number, university affiliation and status (undergraduate or graduate) should appear typed on a cover sheet separate from the title page of the manuscript. Include an abstract of 100 words or less. The author's name should not appear elsewhere on the manuscript.

6. Entries that do not conform to the above requirements will not be accepted.
7. Four copies of the manuscript and one cover sheet are to be submitted to the student paper competition Chair by **June 15, 1997**. No late entries will be accepted.

Heidi Kelley serves as the Student Paper Competition Chair for the 1996-97 academic year. All entries must be received by **June 15, 1997**. Submit entries to:

Professor Heidi Kelley
Department of Sociology
University of North Carolina-Asheville
One University Heights
Asheville, NC 28804-3299
(704) 251-6980; hkelly@cluster.unca.edu

SECOND EDITION OF THE SAE DIRECTORY AVAILABLE!

The second edition of the *SAE Directory* was published in November 1993, and printed copies and/or computer disks were mailed to persons who placed orders. Future orders may be placed through the Book Order department of the AAA (\$20.00 for AAA members, and \$22.00 for non-members and institutions):

AAA Book Order Department
4350 N Fairfax Dr.
Suite 640
Arlington, VA 22203

The *Directory* lists members of the **Society for the Anthropology of Europe** who sent in their questionnaires by the end of August 1993, with information about their fieldwork experience, research interests, topics on which they would be willing to speak, and membership in similar organizations. Useful as a networking tool, the *Directory* lists telephone and fax numbers as well as e-mail addresses.

The indexes and analysis provided by Susan Parman indicate past, present, and future interests in the anthropology of Europe. You can find out:

- * which universities trained current Europeanist anthropologists (the most frequently listed Ph.D.-granting university was UC Berkeley, followed by Indiana)
- * where most fieldwork in Europe was done (Spain)
- * who is doing (or interested in doing) what kind of research today (geographical area and subject topic). Categories were generated by the contributors, so the *Directory* is a cognitive map of current anthropological research interests in Europe (with categories as diverse as "Bardic and Druidic Inventions of Traditions," "European Community," and "Turks in Europe").

SYLLABI RESOURCE PACKETS AVAILABLE FOR SALE

A new and updated SAE Resource Packet, entitled "The Syllabi of Members of the Society for the Anthropology of Europe" is now available for sale. The packet contains all syllabi submitted over a nine month period and an index to the more than 200 pages of syllabi. Most of the materials in this edition are new and are for courses given since 1990. Many more materials are included, for example for Eastern Europe, than in the previous resource packets. The cost for this SAE Resource Packet is \$20.00, plus postage. A list of actual costs, depending on the destination is included:

U.S.:	\$20.00 plus \$3.00 postage	\$23.00
Canada:	\$20.00 plus \$5.00 postage	\$25.00
Europe (surface)	\$20.00 plus \$6.55 postage	\$26.55
Europe (air)	\$20.00 plus \$14.25 postage	\$34.25

Prepaid orders only, made payable to SAE, may be sent to:

Elizabeth Evans
Anthropology Program
University of New Hampshire
Durham, NH 03824-3586
Tel: (603) 862-1884

SLIDE SETS AVAILABLE FOR SALE

The Society for the Anthropology of Europe (SAE) is pleased to be able to make available ten sets of slides to accompany ethnographies used in teaching about European communities. The slides were taken by the authors of the ethnographies, and each set is accompanied by brief descriptions of the subject. (Note that the authors have provided these slides to the SAE without compensation, that the slides are copyrighted by the American Anthropological Association, and that they are offered for use **for teaching purposes only**. They may not be further reproduced without the author's permission.) Samples of the slides are available for viewing on the SAE website. Each set is \$35, which includes shipping and handling. Checks can be made out to SAE. Allow 2 weeks for delivery.

Brandes, Stanley *Metaphors of Masculinity*
Gmelch, George/Sharon *The Irish Tinkers/Nan*
Messenger, John *Inis Beag*
Halpern, Joel and Barbara Kerewsky-Halpern *A Serbian Village in Historical Perspective*
Brettell, Caroline *We Have Already Cried Many Tears*
Friedl, Ernestine *Vasilika*
Bendix *Progress and Nostalgia: Silvesterklausen in Urnaesch, Switzerland AND Backstage Domains: Playing William Tell in Two Swiss Communities*
Seremetakis, Nadia *Women, Death and Divination in Inner Mani*
Rogers, Susan Carol *Shaping Modern Times in Rural France*

Parman, Susan *Scottish Crofters*

To order the slides, please send the appropriate payment to:

Alexandra Jaffe
Dept. of Anthropology/Sociology
U of Southern Mississippi
Box 5074
Hattiesburg, MS 39406
(601) 266-6193
email: ajaffe@ocean.st.usm.edu

MEMBERSHIP NEWS

* **KATHERINE DONAHUE** (Plymouth State) was selected Distinguished Teacher of the Year for 1997-98.

CALL FOR PAPERS

* THE INTERNATIONAL UNION OF ANTHRO- POLOGICAL AND ETHNOLOGICAL SCIENCES

The 14th International Congress of Anthropological and Ethnological Sciences (ICAES) "The 21st Century: The Century of Anthropology" will occur from July 26 to August 1, 1998, at The College of William and Mary, in Williamsburg, Virginia. The Congress, coinciding with the centenary of the Torres Straits Expedition of 1898, has three specific purposes: to reflect on the accomplishments and lessons of the past one hundred years of anthropology; to examine the challenges of anthropology in the next millennium; and to explore how to incorporate the discipline's perspective in public policy implementation, knowledge application, education, information dissemination and applied areas.

The Congress will begin with the key note address and the Mario Zamora public lecture on the hundred years of Anthropology. During the Congress forty concurrent symposia and scientific sessions will be held to assess the state of the arts in World Anthropology and to define urgent issues and challenges of the 21st century. The second plenary sessions will explore possible directions and roles of anthropology and anthropologists in solving human problems in the next millennium. This Congress will be future- and action-oriented. The IUAES particularly welcomes proposals for symposia, scientific sessions and paper abstracts which will discuss strategies for improving the global human community.

Paper abstracts are still being solicited with the deadline for receipt of such abstracts being **October 15, 1997**. The E-mail address of The 14th Congress Local Organizing Committee is:

icaes@facstaff.sm.edu

All submissions should be sent to this address. Up-to-date information on the Congress can be obtained electronically at World-wide Web site:

<http://www.icaes.wm.edu/icaes>

Specific inquiries about scientific programs should be addressed to:

Dr. Tomoko Hamada
The 14th Congress Executive Secretary and Program Chair
Department of Anthropology
College of William and Mary
Williamsburg, VA 23187-8795
tel: (757) 221-1060
fax: (757) 221-1066
E-Mail: thamad@facstaff.wm.edu

All other inquiries (e.g. financial assistance, accommodations, registration, transportation, tours, etc.) should be sent to:

Ms. Oriana Casadei
The 14th Congress Logistics Coordinator
The College of William and Mary
Williamsburg, VA 23187-8795
tel: (757) 221-1870
fax: (757) 221-1734
E-Mail: oxcasa@facstaff.wm.edu

ORGANIZATIONS and INSTITUTES

* INSTITUTE FOR ADVANCED STUDY (The School of Social Science)

The School of Social Science each year invites as members some fifteen to eighteen visiting scholars who constitute a genuinely interdisciplinary and international group. A doctorate is required, and memberships are awarded at the junior and senior levels. Visiting Members are expected to pursue only their own research, but the School organizes a weekly seminar at which Members as well as invited guests present their on-going work. Although the School is not wedded to any particular approach, it encourages social science with an historical and humanistic bent and entertains applications in history, philosophy, literary criticism, literature, and language, as well as in the traditional fields of social science.

For the next three or four years, the School will be considering the process of globalization and the different kinds of local responses to it. How are the countries of the world becoming more alike . . . at the same time as their differences are ever more insistently emphasized and acted out? In 1998-99, our focus will be on political economy, on the interrelated processes of economic globalization and political change, as

they are manifest in various parts of the world: Western and Eastern Europe, Asia, Africa and Latin America.

Fellowship support is provided by funds from private donors and foundations, the National Endowment for the Humanities, and the Institute for Advanced Study. Distribution of the grants among successful applicants is made by the School of Social Science. Applications from scholars with relevant concerns who have support of their own, in whatever form, are equally welcome.

For information and application materials, write to:

Administrative Officer
School of Social Science
Institute For Advanced Study
Princeton, NJ 08540

Completed applications must be received by **November 15, 1997**. No applications will be considered from those who have not received the PhD by the November 15, 1997 deadline.

The Institute for Advanced Study was founded in 1930 as a community of postdoctoral scholars where intellectual inquiry could be carried out in the most favorable circumstances. It provides libraries, offices, seminar and lecture rooms, subsidized restaurant and housing facilities, and some secretarial and word-processing services.

Journals...Journals...Journals...

* THE EUROPEAN LEGACY; TOWARD NEW PARADIGMS

The European Legacy: Toward New Paradigms is a new multidisciplinary journal devoted to the study of European intellectual and cultural history and the new paradigms of thought evolved in the making of the New Europe.

Published eight times a year by The MIT Press, *The European Legacy* publishes articles, reviews, and book reviews on the main aspects of the European legacy in the following disciplines: philosophy; literature; politics; history of religion, science, education, and law; European studies; war studies; women's studies; sociology; art; music; economics; and language.

All manuscripts (not to exceed 6,000-8,000 words) should be submitted to:

Professor Ezra Talmor
of
Dr. Sascha Talmor, Editors
The European Legacy
Kibbutz Nashshonim
D.N. Mercas
73190 ISRAEL

Individual subscriptions (\$80) or institutional subscriptions (\$390) may be obtained by contacting:

MIT Press Journals
Circulation Department
55 Hayward Street
Cambridge, MA 02142
Tel: (617) 253-2889
Fax: (617) 577-1545
E-Mail: journals-ordes@mit.edu

* EUROPEAN JOURNAL OF SOCIOLOGY

The *European Journal of Sociology* continues the well-established European tradition of historical and comparative sociology. The journal's unique outlook is particularly well-suited to exploring the current social, political and economic upheavals underway in Europe today, with such recent articles as "Russian Patience: A reasonable Behavior and a Social Strategy" by Vladimir Shlapentokh, and "The State in Market Transition: From Bargaining to Markets in Post-Communism" by Henryk Domanski and Barbara Heyns. The scope of the *European Journal of Sociology* extends beyond Europe to comparative studies of societies worldwide and throughout history. Articles are published in English, French or German. Subscriptions for the twice-yearly journal are \$119 for institutions, \$66 for individuals, and \$53 for members of the British and American Sociological Associations. To subscribe, please contact:

Cambridge University Press
Journals Marketing Department
40 West 20th Street
New York, NY 10011-4211
Tel: (914) 937-9600, x 154
Fax: (914) 937-4712
Toll-free: 1-800-872-7423
E-Mail: journals_marketing@cup.org

* INNOVATION: THE EUROPEAN JOURNAL OF SOCIAL SCIENCES

The main challenge faced by European social sciences at a time of rapid societal transformations is undoubtedly that of combining critical analytical thought with integrative pragmatic thinking, while also bridging gaps between disciplines and sub-disciplines on a cross-national basis. Related to this, there is a necessity to establish European fora for exchanging views and research experience on interrelated topics of interest to and significance for the social sciences. This objective is successfully met by the international research journal *Innovation: The European Journal of Social Sciences*, the official journal of the European Association for the Advancement of Social Sciences and The Interdisciplinary Centre for Comparative Research in the Social Sciences. *Innovation* covers issues in the following thematic areas:

- The socio-political, economic and cultural implications of the process of European integration
- Aspects of the process of transformation in Central and Eastern Europe following the breakdown of communism
- Migration and multiculturalism, including topics related to nationalism and multi-ethnic societies more generally

- Applied social and urban policy, including lifestyle and health-related research
- Communication and the making of culture, including the role of the media as well as the social impact of advanced communication technologies
- The role of teaching, research and development in societal transformation, the environment and the restructuring of the economic sector

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TRANSITION UPDATE

Katherine Donahue
Book Review Editor

Due to the transition of the Book Review Editorship from Gary McDonogh to me, it is possible that some book reviews went awry, or at least amiss. If you do have book reviews outstanding, please do send them to:

Kate Donahue
Social Science/Anthropology
Plymouth State College
Plymouth, NH 03253

Email submissions should work as well:

Katherine.Donahue@plymouth.edu

BOOK MARKS

Katherine Donahue
Book Review Editor

* EUROPEAN GYPSIES: SURVIVAL AGAINST ALL ODDS

Katherine C Donahue
Plymouth State College

Isabel Fonseca. *Bury Me Standing: The Gypsies and Their Journey*. New York: Vintage Books, 1996. 322 pp.

"Never ask questions and don't wear short skirts."

Isabel Fonseca (p. 14) claims this advice, given her by an anthropologist who worked with Gypsies in Madrid, was the best she got as she started gathering information on the Gypsies of eastern Europe. "Asking is no way to get answers." Fonseca seems to have found some answers.

Isabel Fonseca's book *Bury Me Standing*, originally published by Knopf in 1995, is now available in paperback. Fonseca writes with flair and style. She has a sense of humor. Written for a lay audience, the book is nevertheless one which does not fall into over-romanticization of Gypsy life. Fonseca has an anthropologist's nose, and eye. She lived in a Gypsy suburb of Tirana, Albania, one summer; spent time in Hungary and Slovakia and Romania. She learned the language, frustratingly difficult as words in its numerous dialects have multiple meanings. She covers recent events in Gypsy lives in post-communist eastern Europe, and then moves into a history of the travellers, from Lithuania to Germany to Albania. Her discussion of meticulous Nazi ethnography, the taking of 30,000 genealogies, is chilling. The photographs taken by Nazi investigators make one wonder how many of those photographed survived. Not many. The fact that there may be thirteen million Gypsies now is pure testimony to raw grit and an ability to survive despite racism, settlement, desettlement, mixed and unsure political and social policies, and direct attacks since the end of Communist regimes. This book was given to me by an undergraduate student. I will recommend it to others.

* BODY TALK IN ANCIENT TIMES

Katherine C Donahue
Plymouth State College

Donald Lateiner. *Sardonic Smile: Nonverbal Behavior in Homeric Epic*. Ann Arbor: Michigan, 1995.

In the conclusion to his book, *Sardonic Smile*, Donald Lateiner (1995:281) quotes Edward Sapir:

As Edward Sapir said in 1927, body language is "an elaborate and secret code that is written nowhere, known by none, and understood by all."

Those of us who have tried to decode the various meanings of body language have learned that it is no easy task. As Lateiner himself shows, the poly- and multivalence of unspoken

language makes its interpretation difficult indeed. The work of Margaret Mead, Edward Hall (1959; *The Silent Language*), Erving Goffman, and others, has led many social scientists to take more time in decoding the symbolic aspects of bodily gestures and non-verbal communication. Michael Herzfeld and other recent anthropologists have worked in this vein, and classicists are also curious about the possibilities of analysis of body language (cf. MI Gruber, 1980, *Aspects of Nonverbal Communication in the Ancient Near East*, 2 vol., Rome; Ronald Newbold, 1992, "Nonverbal Communication in the *Satyricon* and in Apuleius's *Metamorphoses*," QUCC 41:127-36).

Lateiner's book begins with a Glossary of body-talk. The body of the text is broken into three parts: Part 1 on Nonverbal Behaviors generally and more specifically in Homer; Part 2 on nonverbal respect and disrespect in the *Odyssey* and Part 3 on nonverbal characterization in the *Odyssey*. The bulk of the text is devoted to the *Odyssey*. Lateiner treats such aspects of nonverbal behavior as heroic etiquette, as in salutation, encounter, and valediction. Heroic proxemics, as in social space and distance, are addressed. Placement of guests at tables, descriptions of the stance of suppliants, standing or kneeling, the extension of a hand, postures while gaming, are all discussed. Characterization, Lateiner argues, is also apparent through nonverbal behavior.

The more thoughtless, uncontrolled, or uncontrollable a character's nonverbal behavior, as reported by Homer, the less admirable the person displaying it. (p. 94)

The first part ends with a discussion of "Gendered Weapons: Penelope's Nonverbal Behaviors." In particular, her kiss, which forces Odysseus to reveal himself is, Lateiner argues, a "demonstration of *polytropic* cunning," and he suggests, makes her "comprehensible as a disadvantaged competitor in male status competitions and the ultimate trickster" (p. 278).

Lateiner's book may be useful reading for those interested in working out analyses of nonverbal behaviors. Somewhat specialized for undergraduate audiences, it would be appropriate for graduate students and others pursuing the hidden language of the body, ancient and modern.

New Books Received for Review:

Iggers, Wilman. *Women of Prague*. Berghahn Books.
Koval, Vitalina, ed. *Women in Contemporary Russia*. Berghahn Books.
Taylor, Avril. *Women Drug Users*. Clarendon Press, Oxford.

Books from previous lists may still be available. For review copies, please contact:

Katherine C Donahue
Social Science/Anthropology
Plymouth State College
Plymouth, NH 03264
(603) 535-2335; FAX (603) 535-2654
Katherine.Donahue@Plymouth.edu

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Aguilera, Francisco E; faguilera@aol.com
 Allen, Peter S; PALLEN@GROG.RIC.EDU
 Altamirano, Deborah; calamir@interaccess.com
 Anderson, David G; David.Anderson@ualberta.ca
 Anderson, Myrdene; myanders@ecn.purdue.edu
 Anderson-Levitt, Kathryn; katieal@umich.edu
 Assmuth, Laura; assmujth@fi.helsinki.cc
 Badone, Ellen; Badone@mcmaster.ca
 Bahloul, Joelle; Bahloul@indiana.edu Bitnet: Bahloul@indiana
 Ballinger, Pamela; pamelabl@leland.stanford.edu
 Balzer, Marjorie Mandelstam; BALZER2@GUVAX.GEORGETOWN.EDU
 Beck, Sam; SAM_BECK@QMCUMC.MAIL.CORNELL.edu
 Becker, Marshall Joseph; mbecker@wcupa.edu
 Behar, Ruth; Ruth_Behar@um.cc.umich.edu
 Bendix, Regina; rbendix@mail.sas.upenn.edu
 Bennett, Brian; Bennettbc@conrad.App.State.edu
 Berdahl, Daphne; berdahl@fas.harvard.edu
 Beriss, David; beriss@worldweb.net
 Birdwell-Pheasant, Donna; birdwell@sal.lamar.edu
 Bjornsdottir, Inga Dora; birnir@math.ucsb.edu
 Blim, Michael; Michael=Blim%Faculty%Soc@ninet.neu.edu
 Bogucki, Peter; bogucki@puce.princeton.edu
 Bolton, Ralph; RBOLTON@POMONA.CLAREMONT.EDU
 Bousquet, Gisela; gisele@garnet.berkeley.edu
 Brettell, Caroline; cbrettel@mail.smu.edu
 Buckser, Andrew; bucksera@hartwick.edu
 Bunzl, Matti; mbunzl@midway.uchicago.edu
 Carpenter, Shelby; CS63@LAFIBM.LAFAYETTE.EDU
 Caulkins, Douglas; CAULKINS@GRIN1.BITNET
 Chakraverti, Meenakshi; mc53@cornell.edu
 Chang, Claudia; CCHANG@SBC.edu
 Church, Jonathan; CHURCH@BEAVER.EDU
 Coggeshall, John M; raucus@clemson.edu
 Cohen, Eugene N; ENCOHEN@TSC.VM.TRENTON.EDU
 Cole, Jeffrey; colej@dowling.edu
 Cole, Sally; SCOLE@VAX2.CONCORDIA.CA
 Cool, Linda E; JWGE@Maristb
 Contursi, Janet A; contursi@stolaf.edu
 Costa, Kelli Ann; kcosta@anthro.umass.edu
 Cowan, Jane; j.cowan@central.sussex.ac.uk
 Crain, Mary M; delfino@fae.es
 Darby, Wendy; wdarby@email.gc.cuny.edu
 Darian-Smith, Eve; edarians@midway.uchicago.edu
 DeSoto, Hermine G; hgdesoto@facstaff.wisc.edu
 DiGiacomo, Susan; susan@anthro.umass.edu
 Dominy, Michele D; JXA2@MARISTB
 Donahue, Katherine; Katherine.Donahue@Plymouth.edu
 Douglass, Carrie; cdouglas@cit.mbc.edu
 Dubisch, Jill; JILL.DUBISCH@NAU.EDU
 Durrenberger, E Paul; EP-DURRENBERGER@UIOWA.EDU
 Ehrenreich, Robert M; rehrenre@nas.edu
 Eidson, John R; eidson@server1.rz.uni-leipzig.de
 Fechner, Mary; mfechner@oregon.uoregon.edu
 Feldman, Jamie L; jaelinn@aol.com
 Filifer, Maria; mfilifer@okons.okanagan.bc.ca
 Forsythe, Diana E; forsythe@cs.pitt.edu
 forsythe@camis.stanford.edu
 Frake, Charles; APYFRAKE@UBVMS
 Friedl, Ernestine; efriedl@acpub.duke.edu
 Friedman, Jack; jrfriedm@acpub.duke.edu
 Gaines, Atwood; axg10@po.cwru.edu
 Gal, Susan; s-gal@midway.uchicago.edu
 Gallucci, Ralph; RALPHG@ccl.uca.edu
 Galt, Anthony H; GALTA@UWGB.EDU
 Gates, Charles; gates@bilkent.edu.tr
 Gmelch, George; GMELCHG@GAR.UNION.EDU
 Greenwood, Davydd J; djg6@cornell.edu
 Gross, Joan; grossj@cla.orst.edu
 Gulevich, Tanya; tanya.gulevich@um.cc.umich.edu
 Gurr, Lisa; l-gurr@nwu.edu
 Guvax, Terrios A;
 TERRIOS.@GUVAX.ACC.GEORGETOWN.EDU
 Halpern, Jeff; halpern@enigma.rider.edu
 Hammel, E A; GENE@QAL.BERKELEY.EDU
 Harding, Susan; hard@cats.ucsc.edu
 Harper, Krista M; kmharper@cats.ucsc.edu
 Hayden, Robert M; RHAYDEN@VMS.CIS.PITT.EDU
 Hearn, Jonathan S.; jhearn@email.gc.cuny.edu
 Heck, Patricia R; pheck@seraph1.sewanee.edu
 Helweg, Arthur W; Helweg@GW.WMICH.EDU
 Hendry, Barbara; bhendry@gsaix2.cc.gasou.edu
 Herzfeld, Michael; Internet: HERZFELD@ISR.HARVARD.EDU; Bitnet: HERZFELD@HARVUNXW
 Hogle, Linda; hoglel@anthro.arts.wayne.edu
 Horn, David G; horn.5@osu.edu
 Huseby-Darvas, Eva V; EVA.DARVAS@UM.CC.UMICH.EDU; Bitnet: userGD60@umichum.bitnet
 Hyatt, Susan B; In UK: SBHyatt@ac.Bradford.uk
 Ingram, Mark; M4_MPS@nelinet.org
 Jadhav, Sushrut; ssj@uk.ac.ucl.sm.psych
 Jaffe, Alexandra; ajaffe@ocean.st.usm.edu
 James, ?; james@pop.psu.edu
 Jones, Stephen D; SJ1859@CSC1.ALBANY.EDU
 Kardulias, Paul Nick; KARDULIA@KENYON.EDU
 Kelley, Heidi; hkelly@cluster.unca.edu
 Kelly, Matthew J; mjkelly@midway.uchicago.edu
 Kenna, Margaret; m.e.kenna@swansea.ac.uk
 Kertzer, David; DKertzer@Brownvm.brown.edu
 Ketler, Suzanne K; sws@postoffice.worldnet.att.net
 Kideckel, David A; KIDECKEL@CCSU.CTSTATEU.EDU
 Knipe, Edward E; eknipe@cabell.vcu.edu
 Krause, E.; BETSY@FOL.IT
 Kubik, Jan; KUBICK@ZODIAC.RUTGERS.EDU
 Kürti, Laslo; kurti@osiris.elte.hu
 LaFont, Suzanne; lafont@adf.ktu.lt
 Lampland, Martha; mlamplan@ucsd.edu
 Larkey, Edward; larkey@umbc.edu
 Larson, Karen; klarson@gac.edu
 Lave, Jean; jlave@garnet.berkeley.edu
 Lawrence-Zuniga, Denise; dllawrence2@csupomona.edu
 Leonard, D. Christopher; dleonar@javanet.com
 Lederman, Rena; Lederman@PUCC.Princeton.edu
 Leite, Naomi; nmleite@phoenix.princeton.edu
 Lem, Winnie; WLEM@TRENTU.CA
 LeMaster, Barbara; lemaste@cslb.edu
 Levy, Janet E; FSO00JEL@uncvmm.unc.edu
 Linde-Laursen, Anders; etn@etn.lu.se
 Linke, Uli; ULinke@Gandalf.Rutgers.edu
 Magliocco, Sabina; magliocc#qal.berkeley.edu
 Magnarella, Paul; paulmag@anthro.ufl.edu
 Malefyt, Timothy D; MPONS@UMICH.EDU
 Maltz, Daniel; dmaltz@soulcage.inmind.com
 Marrant, Joel; jmarrant@linfield.edu
 Martin, Angela; akmart00@uky.edu
 Mathias, Elizabeth; EMath@aoline.com

McDonogh, Gary Wray; gmcdonog@cc.brynmawr.edu
Michalak, Laurence; otis@uclink.berkeley.edu
Milicic, Bojka; milicic@anthro.utah.edu
Minnich, Robert; robert.minnich@sosantr.uib.no
Moore, Roland S; moore@QAL.berkeley.edu
Morford, Janet H; jhmo@cicero.spc.uchicago.edu
Muncey, Donna E; ed406000@BROWN.VM
Murphy, Michael Dean; MDMURPHY@UA1VM.VA.EDU
Nadel-Klein, Jane; jane.nadelklein@trincoll.edu
Nadkarni, Maya; man17@columbia.edu
Nagengast, Carole; cnagenga@hydra.unm.edu
Nishida, Chizuru; Internet or Bitnet: Nishida@WHO.

ARCOM.CH or Nishida@WHO.CH X400 : S-nishida;
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Nyce, James M; 00gebader@leo.bsuvc.bsu.edu
O'Dell, Thomas; etn@etn.lu.se
Olsen, Mary Katherine Gilliland; mkgolsen@ccit.arizona.edu
O'Rourke, Diane; diane.orourke@VUW.ac.nz
Parkhurst, Shawn; parkhurs@garnet.berkeley.edu
Parman, Susan; SPARMAN@csu.fullerton.edu
Patterson, Jim; patterj@eos.osshe.edu
Peterson, Jane W; jpeterso@seattleu.edu (internet)
Pitkin, Donald S; dspitkin@amherst.edu
Poewe, Karla; kpoewe@acs.ucalgary.ca
Pondopoulo, Anna; ap201@columbia.edu
Portis-Winner, Irene; tg_ipwinner@msn.com
Rapp, Rayna; rapp@newschool.edu
Reed, Robert Roy; liklein@magnus.acs.ohio-state.edu
Reed-Danahay, Deborah; dreed@uta.edu
Rogers, Susan Carol; ROGERSS@is2.nyu.edu
Rohrlich, Ruby; rohrlich@gwis2.circ.gwu.edu
Roseman, Sharon R; sroseman@morgan.ucs.mun.ca
Rossi, Ino; rossino@uso.pipeline.com
Rotenberg, Robert; rrotenbe@wppost.depaul.edu
Salamone, Frank A; FAS1@Iona.bitnet
Saltzmann, Rachele (Riki) H; SALTZMRH@SNYDELVA.

BITNET

Saunders, George R; GEORGE.R.SAUNDERS@
LAWRENCE.EDU
Schippers, Thomas; schipper@unice.fr
Schneider, Peter (and Jane S.); schneider@mary.fordham.edu
Shostak, Natalie; nshostak@gpu.srv.ualberta.ca
Shuman, Amy; ASHUMAN@MAGNUS.ASC.OHIO-
STATE.EDU
Shutes, Mark T; FR191601@YSUB.YSU.EDU
Sieber, Tim; sieder@umb.sky.cc.umb.edu
Silverman, Carol; csilverm@oregon.uoregon.edu
Skrejija, Andris; SKREIJA@UNOMAHA.EDU
Sluka, Jeffrey A; J.Sluka@massey.ac.nz
Smith, Gavin; gavin.alderson.smith@utoronto.ca
Soysal, Levent; LEVSOY@FAS.HARVARD.EDU
Stevenson, Mark; stevenson@nstaff.sunyerie.edu
Stromberg, Peter G; ANTH_PGS@VAX1.UTULSA.EDU
Supek, Olga; O-Supek@tamu.edu
Sutton, Susan Buck; ssutton@indyvax.iupui.edu
Taylor, Lawrence; TAYLORL@LAFAYETTE.EDU
Ten Dyke, Elizabeth; etendyke@email.gc.cuny.edu
Timm, Lenora; latimm@ucdavis.edu
Touval, Amitai; Amitai_Touval@brown.edu
Trix, Frances; Frances.Trix@MTS.cc.Wayne.edu
Ulin, Robert C.; rulin@alleg.edu
Urla, Jackie; jurla@anthro.umass.edu
Valentine, Kristin Bervig; ATKBV@ASUACAD.bitnet
Varenne, Herve; hhvl@columbia.edu
Vastokas, Joan; JVAStOKAS@TRENTU.CA

Verdery, Katherine; VERDERY@JHUV.M.bitnet
Vörös, Miklós; miklos@midway.uchicago.edu
vmiklos@btk.jpte.hu
Walter, Lynn; walterl@uwgb.edu
Walters, Laura R; lwalters@library.tufts.edu
Washabaugh, William; wash@csd.uwm.edu
Wesolowski, Donald Scott; dwesolow@students.wisc.edu
West, Barbara; bwest@uop.edu
White, David T; dtwst5+@pitt.edu
Wiegandt, Ellen; Wiegandt@hei.unige.ch
Woolard, Kathryn A; kwoolard@ucsd.edu
Ybarrola, Steven J; Ybarrolas@ac.central.edu
Zabusky, Stacia E; sez1@cornell.edu

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Department of Anthropology
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Dallas, TX 75275
(214) 768-4254
FAX (214) 768-2906
cbrettel@mail.smu.edu

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Dept. of Anthropology
Rhode Island College
Providence, RI 02908-1991
(401) 456-9639
FAX (401) 456-8379
pallen@grog.ric.edu

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Diane O'Rourke
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Harvard University
11 Divinity Ave.
Cambridge, MA 02138
orourke@wjh.harvard.edu

George Saunders
Dept. of Anthropology
Lawrence University
Appleton, WI 54912
(414) 832-6717
George.R.Saunders@
Lawrence.Edu

Program Chair

Deborah Reed-Danahay
Dept. Soc. and Anth.
U Texas-Arlington
Arlington, TX 76019
(817) 272-2661
FAX (817) 273-3759
dreed@uta.edu

Program Chair-Elect

Jeffrey Cole
Anthropology
Dowling College
Oakdale, NY 11769-1999
(516) 244-3125
FAX (516) 589-6644
colej@dowling.edu

Publications Chair

Susan Parman
Department of Anthropology
California State University,
Fullerton
Fullerton, CA 92834
(714) 773-2844 or 3626
SPARMAN@csu.fullerton.edu

Special Projects Chair

Heidi Kelley
Department of Sociology
UNC-Asheville
One University Heights
Asheville, NC 28804-3299
(704) 251-6980
FAX (704) 251-6883
hkelly@cluster.unca.edu

Member-at-Large

Martha Lampland
UC San Diego
9500 Gilman Dr.
La Jolla, CA 92093
(619) 534-4145
mlamplan@ucsd.edu

Member-at-Large

Hermine G. De Soto
U Wisconsin-Madison
Women's Studies Program/
Women's Studies Res. Ctr.
107 Ingraham Hall
1155 Observatory Dr.
Madison, WI
(608) 263-2053
(608) 238-9975
FAX (608) 265-2409
hgdesoto@facstaff.wisc.edu

Student Representative

Elizabeth Krause
Via la Volta, 121 (to 8/15/97)
50040 Comeana (PO), Italy
Tel. 055 871 9844 (Italy)
BETSY@FOL.IT

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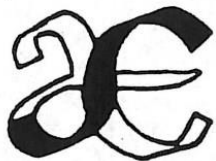
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