

Bulletin

Society for the Anthropology of Europe

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TWO SAE MEMBERS ELECTED TO CES STEERING COMMITTEE

SAE members Judith-Maria Buechler and Jill Dubisch were recently elected to the Steering Committee of the Council For European Studies (CES) to serve three-year terms. Judith-Maria Buechler, Professor at Hobart & William Smith Colleges has as her fields of interest European labor migration, Spanish Galician political economy and social organization with special attention to gender issues, and the effect of European integration on marginal areas. Jill Dubisch, Professor of Anthropology at the University of North Carolina at Charlotte has as her fields of interest Mediterranean Europe, gender, religion and ritual, and migration.

ANTHROPOLOGISTS RECEIVE TWO CES PRE-DISSERTATION FELLOWSHIPS

Two anthropologists were among the fifteen recipients of the Council for European Studies (CES) Pre-Dissertation Fellowships for 1990. As reported by Ioannis Sinanoglou, Executive Director, the recipients were: Daphne Berdahl (U of Chicago) "Boundaries of a Cultural Enclave: The German Eichsfeld Between East and West." A catholic enclave in a protestant region since the sixteenth century, the Eichsfeld developed a distinct identity and culture separating it from its neighbors. The boundary between East and West Germany split the Eichsfeld in two in 1945, rupturing the social, economic and cultural bonds that shaped its identity. The

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GUEST EDITORIAL

AN APPEAL TO MEMBERS: EUROPEAN ANTHROPOLOGISTS AT THE AAA ANNUAL MEETINGS

Carol Ann Fiedler
Perleberger Straße 8A
1000 Berlin 21
Federal Republic of Germany

As an American anthropologist living and working in Central Europe, I read with pleasure the sound and perspicacious guest editorial by Oriol Pi-Sunyer, "Anthropology in Europe" (*SAE Bulletin* Vol. 3, No. 3). At the present time, typically North American prejudice against Europe as a geographical area of anthropological study (elitist, non-serious, etc.) not only underpins a rather "outdated perception of the discipline" (and of Europe), displaying its essentially colonialist function and its parochial self-concern, but also contributes to the very real risk that American anthropology may, through self-isolation, miss out on the rapid intellectual developments and the myriad opportunities for significant research and desperately needed applied science that a Europe in the throes of major structural changes presents. Pi-Sunyer rightly emphasizes the dynamism (and the dangers and potentials, I might add) of contemporary Europe: revolution, migration, rebellion, a flourishing black market, overcrowded refugee camps, increasingly racist immigration policies, breakneck culture change and the resurgence of suppressed religious and ethnic communities, of regional definitions and of historically determined political and cultural dependencies. Such issues are background and motor to the efforts of nations to create a new order of centralizing suprastructure that will have an immediate impact both on the Third World and on North America.

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**SOCIETY FOR THE
ANTHROPOLOGY OF EUROPE**

The Society for the Anthropology of Europe (SAE) was founded at the 1986 Annual Meeting of the American Anthropological Association in Philadelphia, Pennsylvania. Membership is open to all members of the AAA who work in or are interested in Europe as an area concentration.

The *Bulletin* is the newsletter of the SAE and is published three times a year in February, May and October. Deadlines for material to be submitted are as follows:

Winter	January 1
Spring	April 1
Fall	September 1

Allow four to six weeks delivery time. If you don't receive your *Bulletin*, please contact the American Anthropological Association.

Individuals who are not anthropologists or are not based in North America may subscribe to the *Bulletin* without joining the SAE/AAA by sending the \$10 annual subscription fee to AAA, 1703 New Hampshire Avenue, NW, Washington, DC 20009

All *Bulletin* submissions except those handled by the editors below should be sent to:

Pat Gibson
SAE Publications Chair
Department of Anthropology
The University of the South
Sewanee, Tennessee 37375
(615) 598-1452

All other business with SAE should be addressed to:

AAA
1703 New Hampshire Avenue, NW
Washington, DC 20009

Copies of the *Directory* may be ordered (\$4.50 for members, \$6.00 for non-members) from:

AAA
1703 New Hampshire Avenue, NW
Washington, DC 20009

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SAE MEMBERSHIP CONTINUES TO EXPAND!

Support for SAE continues to grow! As of April 30, 1990, there were a total of 584 members, ten more members than the end of last year. Of this total, 474 members had already paid their dues: 140 students and 334 regular members. This means that 61 regular members and 40 students have not yet paid their dues. We were also informed that we have our first Life Member. The Association wishes to remind members that the dues for 1990 were due and payable on January 1, 1990. Those members who have not paid their dues will not receive the *Bulletin*.

REMINDER!:

**YOUR ANNUAL MEMBERSHIP
RENEWAL IS DUE**

**EDITED VOLUME ON
ANTHROPOLOGICAL PERSPECTIVES
ON THE PROCESSES OF COMPLETING
THE SINGLE EUROPEAN MARKET
OF 1992 PLANNED**

SAE members Thomas M. Wilson, Head of Humanities of the United Nations International School and Estellie Smith, SUNY-Oswego are planning to edit a volume of *Anthropological Perspectives on the Processes of Completing the Single European Market in 1992*, and invite anyone who has worked or intends to write on this theme to contact them. The projected collection of essays will be ethnographically informed but will not be case studies of European Community member states or smaller communities within them. Rather, the collection intends to illustrate the values of anthropology for the understanding of the large scale social and cultural changes which will result from EC-wide political and economic policies. They are especially interested in both the creation and redefinition of all aspects of both a so-called "Euro-culture" and the cultural diversity within and between member states. We are looking for authors who can provide an anthropological focus on such European (EC) institutions and processes as migration, regionalism, political parties, welfare policies, work and labor, national and ethnic identity, banking, industry, agriculture, education, and the family. We want to look at the changes they have undergone within the expanding EC as well as make predictions regarding 1992 and beyond. Since they are planning a publication date of 1992, it is important that those interested contact them by July 1, 1990. For more information, please contact:

Tom Wilson
United Nations International School
24-50 FDR Drive
New York, NY 10010
Tel. (212) 684-7400

or

Estellie Smith
SUNY - Anthropology
SUNY Oswego
Oswego, NY 13126

**ANTHROPOLOGISTS RECEIVE
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FELLOWSHIPS**
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candidate proposes to study the effect of this division; the separate development of each part of the Eichsfeld; and the nature of its relationship to the regions adjacent to it on each side of the border. Yvonne Lassalle (Graduate School, CUNY): "Revision and Reconstruction in Contemporary Discourses of Spanish National Identity." The candidate plans to highlight the role of the print media in view of the integration of the European Community after 1992,

The Council received a record number of applications from anthropologists in 1990. The thirteen anthropologists who applied for Pre-Dissertation Fellowships formed the third largest group after historians and political scientists. Potential applicants should contact the Council in November concerning the 1991 competition. For further information, please contact:

Dr. Ioannis Sinanoglou, Executive Director
Council for European Studies
Columbia University
Box 44, Schermerhorn Hall
Room 1016-18 Schermerhorn Ext.
New York, NY 10027
Tel. (212) 854-4172/4727

GUEST EDITORIAL
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Pi-Sunyer suggests that Europeanist anthropologists "are in a particularly good position to liberate the (American) discipline" from its own ethnocentrism by working closely with our European colleagues. More than that, American anthropologists are in a good position to prevent European anthropologists from becoming isolated in *their* own self-concern. I suggest a concrete step: that as a Society of the AAA we invite to the Annual Meetings the best of our European colleagues -- especially those from East European countries who formerly could not or could not easily travel to the West -- to present papers on issues of immediate concern in a special, open session. I believe that growing American interest in European issues would ensure the success of such a session, and it would surely do our reputation at home and abroad no damage.

Time is short -- before the Meetings, for obtaining grants, and above all, for East Europe. That certain colleagues will even be able to travel as easily in November as they might in April is not a given. I would undertake to handle as many of the organizational details as can be achieved from Berlin, but final arrangements and financing travel expenses would have to be a collective effort. (Are there any good grantspeople among us?) Suggestions of names should come from our members. Anyone interested?

(N.B. The SAE Board has begun working on plans to incorporate some of these suggestions. Our Distinguished Lecture by Prof. Ernest Gellner at the Washington AAA Meetings last November was one result.)

**THE NEW JOURNAL OF
MEDITERRANEAN STUDIES
ESTABLISHED:
CALL FOR PAPERS**

The University of Malta is establishing a new international, interdisciplinary *Journal of Mediterranean Studies (JMS)* to be published twice yearly. The *Journal* is specifically aimed at scholars whose professional academic interests are concerned

with Mediterranean societies and cultures within the fields of social anthropology, classics, archaeology, history, popular art and literature. The *Journal* aims to provide a forum whereby scholars working in academically and geographically contiguous areas can explore, and be exposed to, parallel and related academic concerns. It also aims to provide a framework for interdisciplinary discussion, particularly important when studying Mediterranean societies and cultures, and to encourage a dialogue between academics based in North American and North European universities and Mediterranean ones. The *Journal* series will consist of Special Issues devoted to particular topics/disciplines and General Issues consisting of articles submitted for publication. The primary language of publication is English but consideration will be given to the publication of a restricted number of articles in Italian and French. Particularly notable articles submitted in other languages which the Editors consider significant, may also be translated into English.

The International Editorial Board comprises scholars from various academic disciplines (anthropology, archaeology, history, literature, classics, and art history) and include: Prof J Goody, Prof E Gellner (Cambridge), Dr R Cormack (Courtauld Institute/London), Dr P Sant Cassia (Cambridge), Prof G Melchiori (Rome), Prof L. Maragou (Ioannina), Prof G. Bonomo (Palermo), Prof P Serracino Inglott (Malta), Dr Konstantinou-Kitromilidou (Athens) and Prof Lison-Tolsana (Madrid).

The first issue due out in January, 1991, deals with *Mediterranean Anthropology* and includes papers by J. du Boulay on "Strangers and Gifts in Greece," A. Simic on "Obstacles to National Integration in Yugoslavia," J. Boissevain on the "Revitalization of *Festas* in Malta," P. Sant Cassia on "Issues in Mediterranean anthropology," M. Kenna on "Family Graves in a Greek Island," M. Guarino on "Protest and Patronage in Andalusia," C. McKevitt on "Suffering and Devotion to Padre Pio," S. Zinoviev on "Gossip in Nafplion." There are also lengthy responses by M. Herzfeld and D. Gilmore to review articles of their work. Other issues will include articles by J. de Pina Cabral on the "Family in Portugal," P. Filipucci on "*Carnevals* in Bassano," and R. Ittura on "Children's Games and Forman Education in Portugal."

The *Journal of Mediterranean Studies* welcomes the submission of papers dealing with the anthropology of Mediterranean Societies. Other issues are planned on "Changes in the Expression of Religious Attitudes from the Byzantine Middle Ages to the Renaissance as Manifested in Cretan Icons," "Mediterranean Island Literature," "Venice and the Mediterranean in Early Modern Times," "Nationalism and Popular Mediterranean Literature," and "Islam, Civil Society and the State."

The *Journal of Mediterranean Studies* (ISSN: 1016-3467) is to be distributed by Turpin Transactions Ltd., UK, (Fax: 0462 480947). For further information and details, please contact:

Dr Paul Sant Cassia
Department of Social Anthropology
Free School Lane
Cambridge CB2 3RF
UNITED KINGDOM

WHILE YOU'RE UP, GET ME A GRANT

Susan Parman
California State University, Fullerton

This column was established to describe grants and fellowships available to Europeanist anthropologists at all academic levels, from pre-doctoral students to full professors. The column does not duplicate the information provided by each agency's program announcement; for a complete description, write or call the agency.

Previous columns covered various programs offered by IREX (February 1989), grant possibilities concerned with the study of peace (May 1989), various programs supported by the German Marshall Fund (October 1989), and two funding opportunities through universities that involve cooperation between the United States and Europe (February 1990). In this column I call attention to the American Research Institute in Turkey Fellowship Program, and review funding deadlines to keep in mind over the summer.

"Europe 1992" is, among other things, a metaphor for European federalism as opposed to nationalism. The "new Europe" will in all likelihood expand beyond its present 12-member constituency, and we should be alert to the directions in which it will expand. Whether or not Turkey will eventually be admitted into the EC is a hotly debated topic; but it is an issue that should be seriously considered from a theoretical perspective. In this light, readers should be aware of the following program:

American Research Institute in Turkey Fellowship Program
American Research Institute in Turkey
Oriental Institute
1155 East 58th Street
Chicago, IL 60637
Deadline: November 15

Scholars and Ph.D. candidates doing research in ancient, medieval, or modern Turkey, in any field of the humanities, economics, or social sciences, may apply for a fellowship. The stipend covers maintenance and travel expenses, for periods of up to a year.

GRANT DEADLINES:

- | | |
|---------------|---|
| September 30: | ACLS and ACLS-SSRC Fellowships |
| October 1: | ACLS-SSRC Grants for Travel to International Meetings Abroad (between January and June) |
| | American Philosophical Society Research Grant |
| | Guggenheim Fellowships |

Woodrow Wilson International
Center for Scholars Fellowships

Mary Ingraham Bunting Institute of
Radcliffe College

National Humanities Center Fellow-
ship

- November 7: NATO Postdoctoral Fellowships in
Science
- November 15: AAUW Postdoctoral Fellowships
- December 1: AAUW International Fellowships
for non-U.S. Women Scholars
- American Philosophical Society
Research Grant
- Research Planning Group (RPG)
Awards, Council for European Studies
- SSRC-ACLS Postdoctoral Research
Grants
- December 15: ACLS-SSRC Grants-in-Aid
- December 31: Huntington Library Fellowships

CENTER FOCUS

John W. Sheets
Central Missouri State University

* UNITED STATES

COLORADO CENTER FOR BRITISH STUDIES University of Colorado at Boulder

The University of Colorado has opened the Center for British Studies. The heart of the Center is the University library's collection of British material. For example, available are nearly all materials published by HMSO for the medieval period, the Tudor/Stuart period, the 18th, the 19th, and 20th centuries. The collection also includes extensive material on the social and political status of women from the latter part of the 19th century to the present. Among these materials are political and reforming journals for women, popular women's magazines, the Suffragette Fellowship Collection from the Museum of London, and sources on women's studies from the archives of the Fabian Society. Scholars from other universities and their students can arrange to use this material.

The Center sponsors seminars and lectures. Group lunches and afternoon teas help visitors interact with colleagues from the University. The Center will provide help to visitors in finding living accommodations, whether they plan a short or a long stay. More information can be obtained by writing to:

The Managing Director
Center for British Studies
C.B. 184
University of Colorado
Boulder, CO 80309

* EUROPE

CENTRE d'ETUDES PROSPECTIVES ET d'INFORMATIONS INTERNATIONALES (CEPII) Paris

The Center organizes conferences and seminars, undertakes research projects, and publishes a newsletter, working papers, and a quarterly review entitled *Economie Prospective Internationale*. The focus of the review reflects the CESIT's concern with applied economics, including international trade; finance and exchange rates; industrial transformation and competitiveness; and studies of particular countries or regions. During 1988 *Economie Prospective Internationale* published special issues on Germany, on the United States, and on the Europe of 1992, as well as studies on the services breakthrough in international investment; on the Common Agricultural Policy; on the UK car industry; on trade in electronic equipment; and on reforms in Eastern Europe.

Subscription orders should be addressed to:

La Documentation Francaise
124, rue Henri-Barbusse
93308 Aubervilliers Cedex
FRANCE

For further information on CEPII:

CEPII
9, rue Georges Pitard
75015 Paris
FRANCE

RECENT PUBLICATIONS

* MODERN GREEK STUDIES YEARBOOK

The Modern Greek Studies Yearbook is an interdisciplinary publication whose main objective is the dissemination of scholarly information in the field of modern Greek studies. The field is broadly defined to include the social sciences and the humanities, indeed any body of knowledge that touches on the modern Greek experience.

The Yearbook is produced by the Modern Greek Studies Program at the University of Minnesota under the auspices of the History Department and Western European Area Studies Center.

Among the articles in Volume 5 (October 1989, 666 pp.) are the following:

- * Culture, Politics, and the Urban Crisis: The Case of Modern Athens, George Prevelakis (U of Paris)
- * Technical and Educational Assistance to Greece: A Case Study of Certain Postwar Realities and Mythologies, Stephanos Pasmazoglou (Bank of Greece)
- * Mass Media and Cultural Synchronization in Greece: The Role of Imported Television Context, Thimioos Zaharopoulos (Pittsburgh State U)
- * Women in Two Novels of Stratis Myrivilis: Myth, Fantasy and Violence, Margaret Alexiou (Harvard U)
- * Cavafy and the Art of Self-Deception, David Holton (Birmingham U)
- * Incompatibility, Empowerment, and Other Issues in Modern Greek Studies: Past, Passing, or to Come, Edmund Keeley (Princeton U)

The 1989 edition of the Yearbook may be obtained by sending a check for \$30.00 (payable to Modern Greek Studies Program -- University of Minnesota) to:

Modern Greek Studies Yearbook
646 Social Science Tower
University of Minnesota
Minneapolis, MN 55455

JOURNALS...JOURNALS...JOURNALS...

* INTERNATIONAL JOURNAL OF PUBLIC OPINION RESEARCH

This new quarterly journal began publication in March 1989. Contributions from any country and discipline will be considered, though the *Journal's* editors especially welcome comparative or multi-disciplinary approaches.

The publisher is Oxford University Press. For further information, please contact one of the following editors:

Seymour Martin Lipset
Russell Sage Foundation
112 E. 64th St.
New York, NY 10021

or

Robert M. Worcester
MORI
32 Old Queen St.
London SW1H 9HP
UNITED KINGDOM

* POLITIX

This new French politics journal aims to attract its readership from both specialists and an informed lay public. Short

articles are interspersed with roundtable discussions among eminent political scientists and sociologists. Recent issues have been thematic, focusing in turn on the 1968 student movement; political organizations; and the politics of schools. The spring 1989 issue focuses on *Les Liaisons Dangereuses: Histoire, Sociologie, Science Politique*, including articles by Pierre Bourdieu, Gérard Noiriel and Charles Tilly, among others. Each issue also contains a detailed description of a French political science research center. The journals may be ordered from:

Presses de la Fondation des Sciences Politiques
27 rue Saint-Guillaume
75007 Paris
FRANCE

The editorial offices of Politix are located at:

86 rue de Sèvres
75007 Paris
FRANCE

CALL FOR PAPERS

* ETUDES RURALES (ER)

The French journal *Etudes Rurales (ER)* is still seeking articles for a special issue devoted to work by North American anthropologists, "Regards américains sur l'Europe" ("North Americans Look at Europe"), which deals with European society. The issue will include contributions by American or English-speaking Canadian anthropologists concerning all parts of Europe, east and west. Articles may consist of current ethnographic work, social history, theoretical or interpretive studies.

Topics may include:

- reflections on the experience of fieldwork in Europe
- kinship and marriage
- analysis of ritual or popular festivals
- symbolic or textual interpretation
- ethnic minorities and local identity
- European influences in American culture
- American influences in Europe.

A central aim of the collection will be to present work by young researchers in the context of the development of the discipline as a whole. The issue is intended to provide a critical overview of current North American anthropological discourse as it looks at Europe.

Contributions should be around 15 pages in length. Preference is for original work, though articles already published in English will also be considered. All articles accepted will be published in accordance with copyright restrictions and author's permission. Articles submitted in English will be translated into French, and authors will retain all rights to English language publication.

Prospective contributors are asked to send inquiries, proposals or finished manuscripts to the address below. Final versions

of the articles will be required no later than September 20, 1990. For further information, please contact:

Joseph Gaughan (ER)
Department of Behavioral Science UM/D
1121 University Mall
Dearborn, MI 48128

ORGANIZATIONS AND INSTITUTES

* HOOVER INSTITUTION EUROPEAN STUDIES PROGRAM

The Hoover Institution has one of the largest library and private archives collections dealing with Western Europe to be found in the US. The program, founded in 1983, conducts research into problems that affect all European countries, transcending those of individual states, and into issues that concern particular states. Visiting fellowships are awarded on a competitive basis. Special emphasis is given to European-US relations of all kinds.

For additional information, please contact:

Peter Duignan
Hoover Institution
Stanford University
Stanford, CA 94305

* EAST-WEST COMPARATIVE STUDIES IN BRITAIN

Britain's Economic and Social Research Council has initiated a program with the aim of understanding the processes shaping the changes occurring in Europe through comparative cooperative research involving scholars in both Eastern and Western Europe. The second objective is to contribute to the development of cross national comparative research into the nature of advanced industrial societies -- in particular the extent to which national features (including culture and political and institutional arrangements) affect social and economic developments.

The work will be organized around four main themes:

- Changing patterns of political participation in Eastern and Western Europe
- The impact of administration and organizational changes in Eastern and Western European societies
- Changes in patterns of family, community, and work life
- Marketization and privatization in Eastern and Western Europe.

For further information, please contact:

ESRC
Cherry Orchard East
Kembry Park
Swingon SN26UQ
UNITED KINGDOM

* EUROPEAN COMMUNITY STUDIES ASSOCIATION

A book of abstracts of most of the papers presented at the ECSA Inaugural Conference is now available. The book includes an order form for the papers themselves.

The ECSA *Membership Directory* contains the following information on ECSA members: name, address, phone number, affiliation, position, educational background, academic specialties, interest in the EC, works in progress, and recent publications.

These publications are available at \$6.00 each (including postage). Checks payable to ECSA should be sent to:

ECSA
Center for European Community Studies
George Mason University
4001 North Fairfax Dr.
Suite 405
Arlington, VA 22203

* CONSILIUM FOR ACADEMIC AND CULTURAL PROGRAMS IN ITALY

Consilium is a non-profit membership association created to serve the needs of visiting groups and individual researchers in Italy, and to further the opportunities for educational and cultural relations between Italy and the United States. Membership is open to program directors from academic institutions or cultural and professional organizations, and to independent scholars.

Consilium provides a broad range of advisory, organizational, and administrative services. Its Rome-based staff works closely with each member to plan and coordinate all requested arrangements in any part of Italy. It does not operate a teaching program of its own. Rather, its purpose is to help realize the academic objectives of the particular group or scholar by tailoring its services to the member's individual needs and interests.

Membership privileges and special services include assistance at all stages of program planning and operations: (1) preliminary information, advice and cost estimates; (2) pre-departure organizational arrangements; and (3) orientation and initial coordination of program activities. Arrangements for study programs may entail, for example: scheduling guest lectures, adjunct courses and field trips; locating teaching facilities and studios; planning itineraries and suggesting suitable lodging. Arrangements for independent scholars may include: applying for special permission to visit private collections and monuments generally closed to the public or to gain access to particular libraries and archives. In assisting both program directors and individual researchers, Consilium makes every effort to create contacts with Italian scholars and specialists in the member's same or related fields of work.

The establishment of Consilium fulfills a long-standing need for a reference-point and headquarters in Italy for visiting groups and independent researchers. Membership fees and

charges for special services vary according to the type and duration of assistance requested. Application forms and further information are available from:

Consilium
Via Ottavilla 19
00152 Rome
ITALY

BOOK MARKS

Jill Dubisch
Book Review Editor

THE CHURCH IN SWEDEN

Caroline B. Brettell
Southern Methodist University

Peter C. Stromberg, *Symbols of Community: The Cultural System of a Swedish Church*. Tucson, University of Arizona Press, 1986. 127 pp. + index. (cloth).

In an article about Spanish Catholicism, Freeman (1978) distinguishes faith from three other elements of religiosity -- habit, or tradition; display, or ostentation; and the pursuit of leisure. She goes on to comment that not only is faith difficult to define, it is also difficult to study. Informants often find it almost impossible to discuss or describe, and ethnographers sometimes search in vain for the right questions to ask. As a result, emphasis is more often directed to the other aspects of religious behavior, those that are more easily observable.

In his book on the culture of the Immanuel Church in Stockholm, Stromberg takes the path avoided by others and leads us with intensity into the very personal faiths of members of the congregation. It is a difficult task that he sets for himself and the book is challenging because his larger goal is to develop a theory of culture as a system of commitment that sustains social cohesion. Commitment, in his view, mediates the distinction between belief and action. In Chapter One Stromberg develops this theory of culture in the context of other "theories." He is particularly critical of "consensus" theories that emphasize shared culture. Rather, he argues that "people struggle to create and to locate their togetherness, and the problem for any investigator of the role of cultural systems in social life is to discover how they do this" (p. 78). This approach draws on Fernandez's (1965) classic article on symbolic and social consensus, mentioned only passingly in a footnote.

Chapters Two and Three are historical and descriptive, providing the reader with information on the Pietist basis of German Lutheranism, the origins of the Swedish Mission Covenant, and the Immanuel Church congregation as it was in the late 1970s. Stromberg then moves into an analysis of how commitment to the symbols of faith are forged through the experience of grace. Grace is "the word believers use to refer to the process whereby the tenets of their faith become meaningful for the faithful" (p. 2). The individual cases that he discusses clearly demonstrate that grace is experienced

differently and yet commitment is sustained. In grace individuals both discover and transcend the self thereby reconciling the individualism and communalism that are equally a part of pietism.

In the concluding chapter Stromberg attempts to link his study of a single church to some of the larger aspects of Swedish culture, rooting his analysis in a discussion of Ingmar Bergman's *Cries and Whispers*, a film about isolation, social contact, death, love, despair and life. Bergman's is clearly a very personal view albeit, perhaps, a cultural product. It is here that one wishes the author had drawn on additional material -- historical, ethnographic, literary. Despite the attempt to extrapolate, we do not really get much of a sense of Immanuel Church as a Swedish church. However, what we do derive is a powerful understanding of the meaning and experience of faith, of the idiosyncratic appropriations of religious symbols, and of how a cultural system can be sustained despite these idiosyncrasies.

References Cited:

- Fernandez, James W. 1965. Symbolic Consensus in a Fang Reformatory Cult. *American Anthropologist* 67:902-29.
- Freeman, Susan Tax. 1978. Faith and Fashion in Spanish Religion: Notes on the Observation of Observance. *Peasant Studies* 7:101-123.

ASIAN UGANDAN MIGRANTS IN ENGLAND

Gary Ferraro
University of North Carolina at Charlotte

Valerie Marett, *Immigrants Settling in the City*. London: Leicester University Press, 1989.

In this book Marett provides a well integrated historical narrative of two important events of the 1970s: first, the expulsion in 1972 of all Asians living in Uganda by then president Idi Amin, and second, the subsequent resettlement of approximately 6000 of these displaced Asians in the city of Leicester, England. In a sense, this is two books in one, for each of these two events easily could be the focus of a single study. Yet, the approach that Marett takes (this is, examining the events leading up to the expulsion, the ninety day period that the Asian community in Uganda was given to leave, and the resettlement process in Leicester) makes a good deal of sense in that it follows the central characters through the crisis of being uprooted to their gradual adjustment to living in a radically different culture.

In chronicling the story of those Asians expelled from Uganda in 1972, Marett uses the perspective of the refugees themselves. Drawing on interview data from 68 refugee families, the author allows the refugees to tell their own story. However, to avoid a one-sided view of these historical events, Marett also draws liberally from a wide variety of sources (including official reports from the Uganda Resettlement Board, the Ugandan Asian Relief Trust, and the Leicester City Council, newspaper and periodical accounts, and scholarly sources) that place the interview data in a wider context. The result is a reasonably well-balanced description of the Ugandan Asians with all of their strengths and imperfections.

From the earliest days of the expulsion order in August, 1972, Leicester gained the reputation of being the most inhospitable to Ugandan Asians of all cities in the United Kingdom. Despite a generally receptive policy toward Asian immigrants from East Africa during the late 1960s, the official position changed dramatically in 1972 as evidenced by daily editorials and letters to the editor in the *Leicester Mercury* warning against the city becoming a "dumping ground" for Ugandan Asian refugees. This generalized xenophobia turned to official policy in September of 1972 when the Leicester City Council went public by running half page advertisements in the Ugandan press declaring that there was nor more room in Leicester for any more Asians. Marrett, who served for six years as the Vice Chair of the Leicester Community Relations Council, argues (somewhat self-servingly) that Leicester was not the only city that reacted to the Ugandan Asian crisis with suspicion and anxiety. Perhaps more importantly, however, Marrett goes on to explain how this initial negative response to the Ugandan Asians was counterbalanced by more positive measures taken subsequently by both the municipal government and approximately sixty volunteer organizations.

Although largely historical in approach, this volume does have relevance for the study of anthropology in Europe. By combining first hand interview data with a wide range of official and scholarly literature, the author has presented an important case study of how one group of ethnic refugees -- under politically emotional circumstances -- adapted to life in a middle-sized city in the United Kingdom. Of particular interest to anthropologists is Chapter Eight dealing with the role that refugee women played in this adjustment process following their forced migration from Uganda. While not an urban anthropological study in the traditional sense of the term, this study effectively demonstrates the interaction of the policy and activities of both the public and volunteer sectors on the one hand and the ethnicity of East African Asians on the other.

"ILLNESS" IN EUROPE

Marshall Joseph Becker
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Lynn Payer, *Medicine and Culture*. New York: Penguin Books, 1988. 204 pp. \$8.95 (paper). ISBN 0-14-012404-7.

Payer's account of variations in "national" (rather than cultural) medical practices provides the uninitiated with a journalistic stroll through a dark forest of different approaches to concepts of disease, diagnosis and treatment. For students of medical anthropology this clearly is not a useful text. However, for light reading, as it is intended, this is an entertaining volume. For the English, French, German or American traveler who happens to fall ill and who is unfamiliar with the international variations in so-called "western" medicine, this slim volume may explain why the treatments provided "abroad" may not satisfy. Fortunately, they rarely are lethal.

Payer notes the importance of the placebo effect and what once was called "bedside manner" in the delivery of health care. She also makes clear that apparent differences in rates of disease may be due to differences in diagnosis and in reporting

methods. Four of the unnumbered chapters focus on the way we view health and disease as a national abstract: the French and the Cartesian approach (focusing on livers), the German Romantic approach (and concern with their "hearts"), the English casual approach, and the aggressive American approach with its concern for the elusive "virus." This approach may seem superficial, but it is not necessarily an inaccurate depiction of one aspect of life in these four countries.

Although fifteen percent of this volume is devoted to "notes," there is nothing resembling contemporary scholarship in this book. Figures aren't really "juggled," but no attempt is made to provide comparable data sets, such as in the statements regarding differential antibiotic use in different parts of the world (p. 144 and notes). Not that a scholarly approach should be expected in a piece of journalism such as this, but the "reasoning" patterns resemble those of too many undergraduate students who might unwittingly take this for a serious volume. One statement merits comment. Variations in circumcision practices in the four nations discussed are not directly explored, but Payer clearly errs in assuming that only males in America and Israel are routinely circumcised. Although not required by the Koran, most Islamic males throughout the world are circumcised.

Variations in medical concepts and treatments vary as much within as among the nations of the world. For a very quick read while flying between any two countries one certainly would find this book an enjoyable and possibly useful bit of reading.

The following book has been submitted for review:

Michelle Perrot, ed. (1990). *A History of Private Life: From the Fires of Revolution to the Great War*, Harvard University Press.

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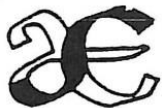
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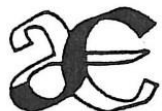
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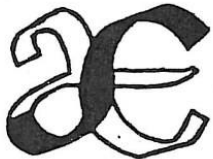
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